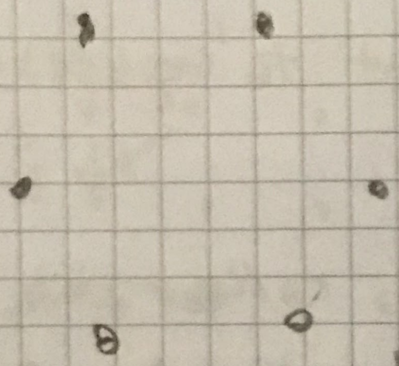


1. N members – group of like-minded folk.

2. Tricky to state – have to each individually come to recognize themselves as "special"! But, first-mover's dilemma.

3. Let's say you are person A. B…N are other people in your "ingroup". Let another set N…∞ be the "outgroup".

4. You note that among interactions with both in- and out-group, it becomes hard to distinguish members of one vs. the other.

5. Penalty for "outing" members of the outgroup – who may be saboteurs or who may be genuine newcomers. Chance of your outing them backfiring – even on a correct guess.

6. Ok, private communication works better.

7. Nevertheless, you want to establish group membership.

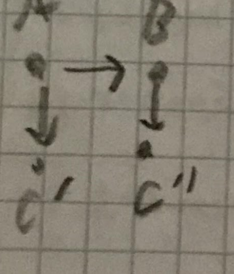
8. Wait, gather, observe, collect data.

9. At the $T = 0$, you decide to establish contact with "B." You declare them a member of your "in group"!! $\{A, B\} \mid \{C \ldots N \mid M \ldots \infty\}$ (If B declines, choose new B).

10. How to pick $C \ldots N$?

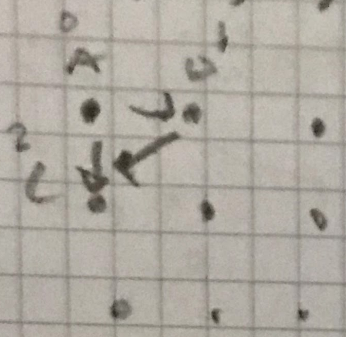
11. A and B choose together. They vote. If agree, then add C. (Skip to # B) Else it's C', C''.

12.



You have at least 3, because either one could decline, but in that case, two against one "wins" (enough to continue). If 4, skip to #

13. {A, B, C} {0 ... N}



From now on, you need at last 2 votes per member, because "veto" means not voting to someone, rather than voting against. {Serves to do nothing}

14. Can just assume they rank candidates by preference. Assume each gives rank(D), rank(E) in

15. Worst case:

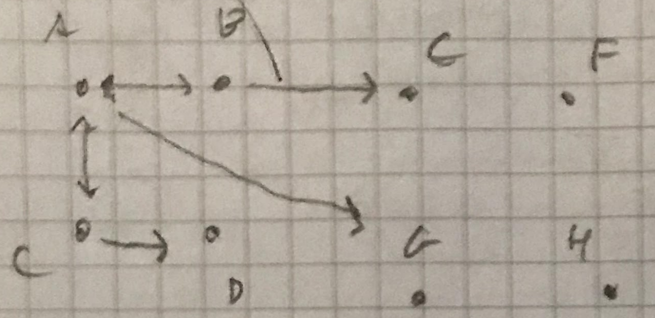
a	b	c
1	2	3
2	1	1
3	3	2

A	1	2	3
B	2	1	3
C	3	1	2

they rank, and it should get rid of extraneous members, who fall below the [illegible] total # of current members.

[illegible]

1. A links B
2. A chooses C
3. 2 votes per member
4. A, B, and C each 1 vote each, or veto (– vote)



5. Let's say all three disagree, TIE BREAKER

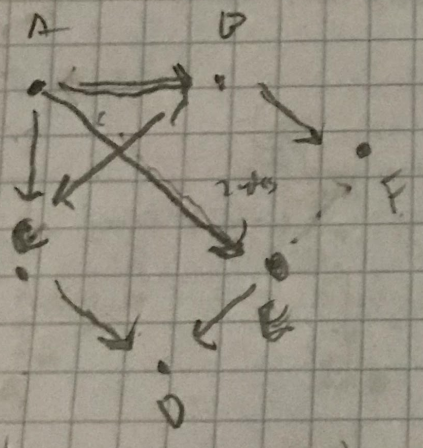
(A has the tie-breaker) WLOG, B picks E, A → G, C → D.

B, C have 1, or –1.

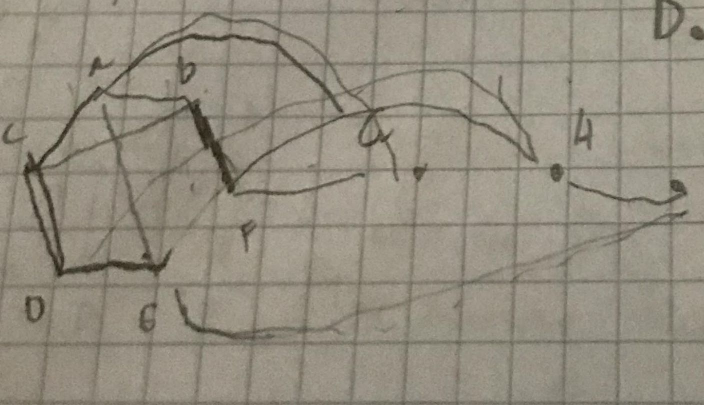
if one of B or C agree with A, then add G. else, then remove G.

6. Now with A, B, C [illegible] D, E, so either D or E gets added.

establish initial trio. {A, B, C}.

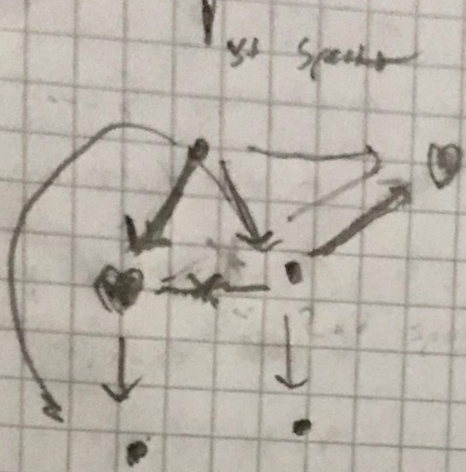


in case of max disagreement, A casts tie-breaker (or it skips the turn), so A's choice gets in. Then E votes for D.

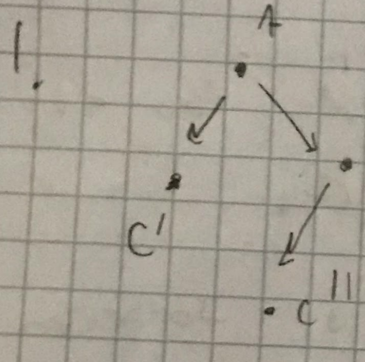


Back to tie-breaker. G's in. G votes for F

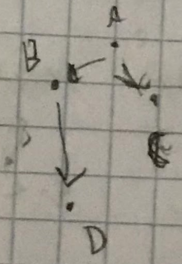
F, H, I, I. Done.



principle of maximal disagreement?

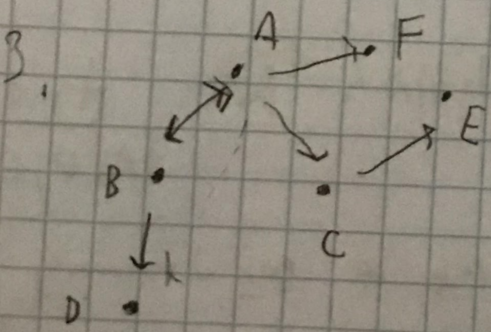


1. A overrides

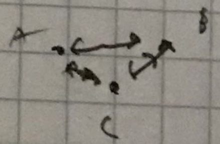


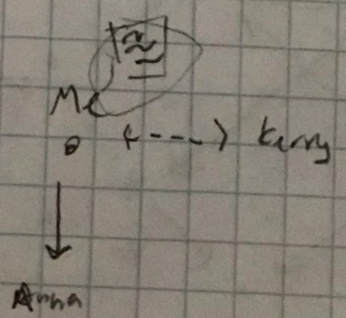
2. Now need two votes because symmetrical situation.

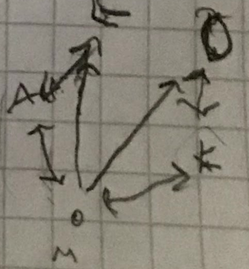
3

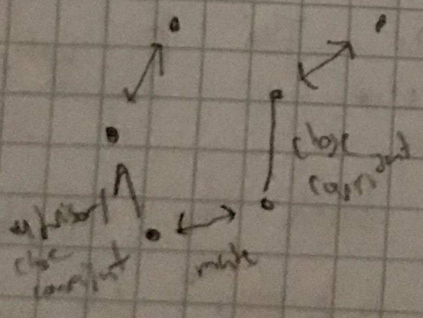


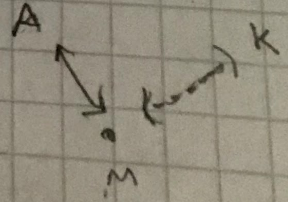
all occupied.

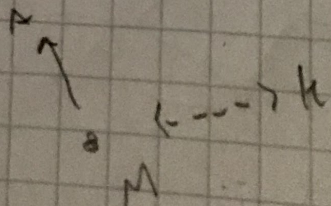


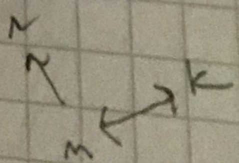


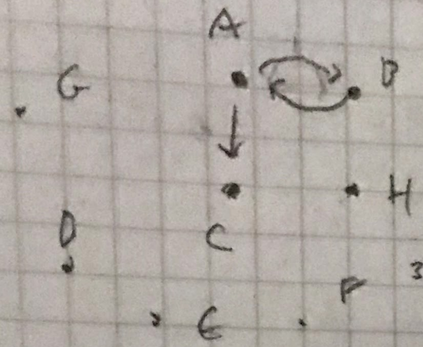






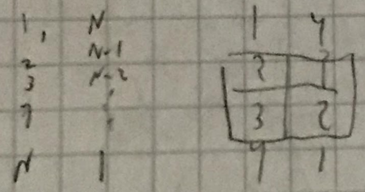






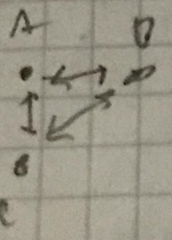
1. wlog, assume B has accepted (naturally),
2. assume you have at least C picked any but could have more (D, E, F, ..., N)
3. Minimal consensus at triad. So one of C ... N will have to accept at a certain point.
4. {C .. N} for A and B to choose from.
5. Decide on simple agreements in this equivalent to two votes per acceptance threshold.
6. But, if you disagree, then you'll have to rank (placeholder

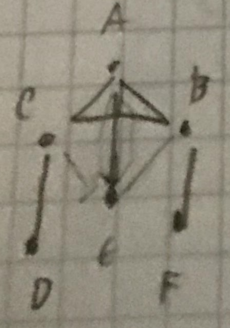
Argument for "agree to disagree" being fruitless for now, may return to later.

7.  either cross or match, cross gives you two candidates.

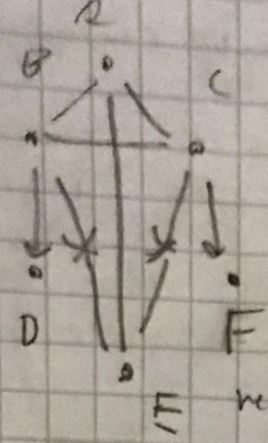
8. If match,

---

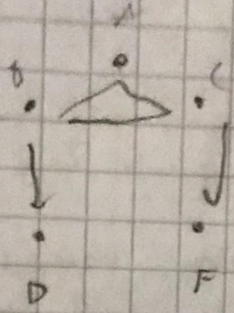
1.  Start with triad, 2 votes / member, but also veto / negative vote, which, cast only to override a "tie breaker"

2.  Tie-breaker situation. Assume A casts vote for E. He has membership stake he receives two vetoes,

3.



→

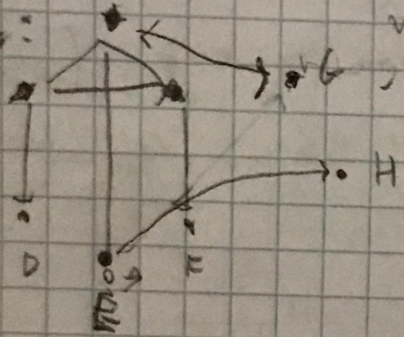


But at D, F must get in.

If there weren't enough votes to dislodge E, stalemate

E is in.

4. Either:



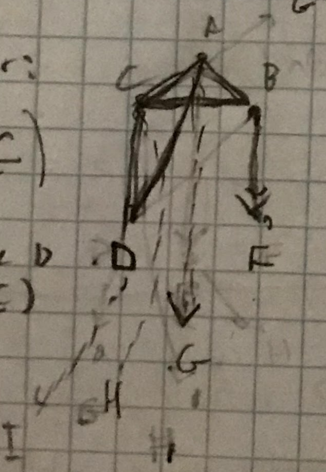
w/c

So tie-breaker again.

G is vetoable. If C vetoed, drop G, move to next, H, drop, left with D, F, so one gets in.

Go to 6.

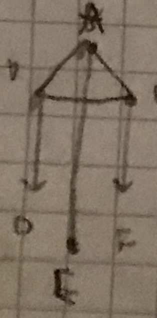
5. Or:
(Vetoed E)



why chose D
(could be E)

E was vetoed (out).
D selected, F waiting,
Two friends,
Assume G, H, I added (w/c).
(Tie-breaker again).

6.
(not vetoed)

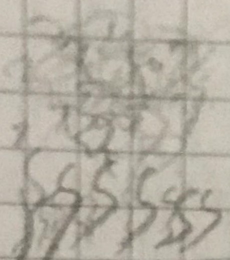


one friend,
or outsider (not in a friend)

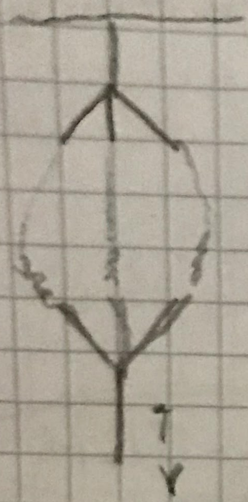
why

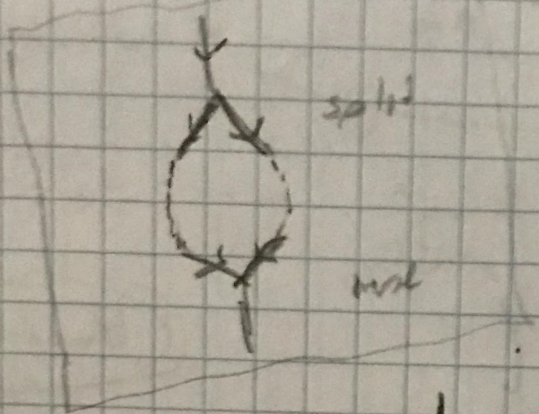
plastic / glass

[illegible], carpets, hair,
clothing, wool
fibers

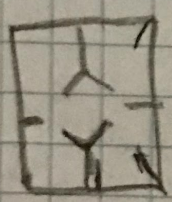


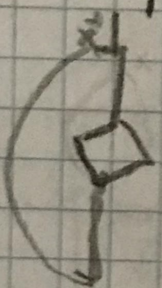
repetitive [?] chased [?]

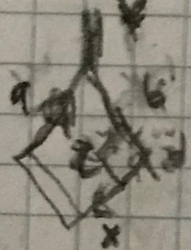




6 cubes [?]





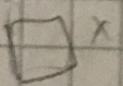


$xy = 1$

$zw = y$

$zv = x^{-1}$

$x^{-1} = y$



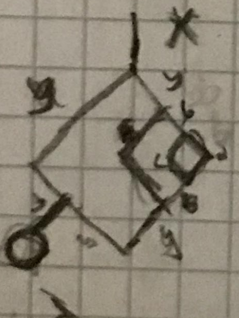
$ab = x$

$cd = b$

$x^2 = 1$

$a = cd = b = \frac{1}{x}$

$a^2 = x$



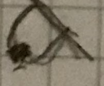
$x = y^2$

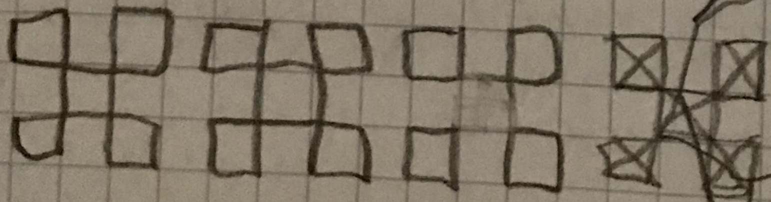
$ab = y$

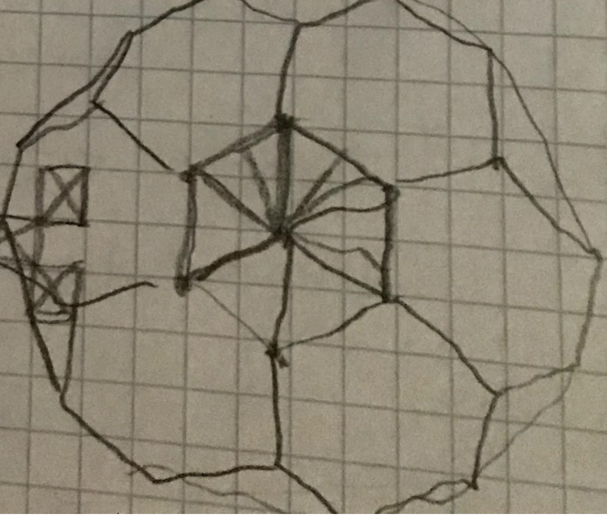
$x = a^2 b^2$

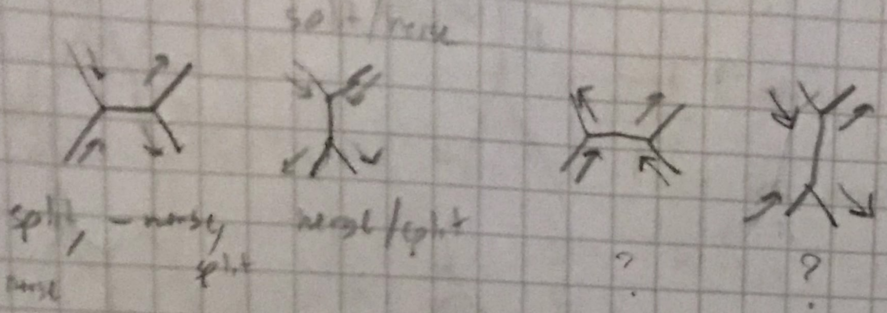
$cd = b$

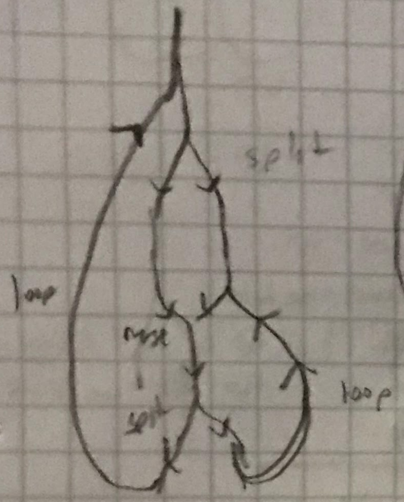
$x = a^2 c^2 d^2$

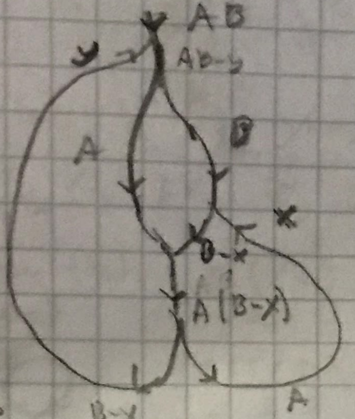






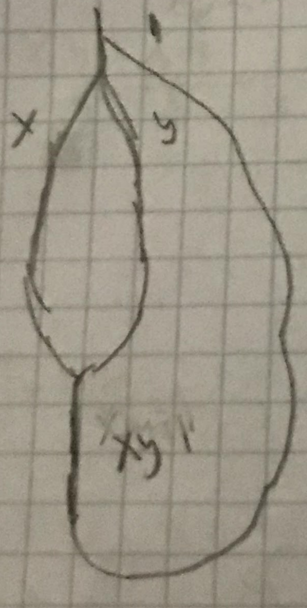


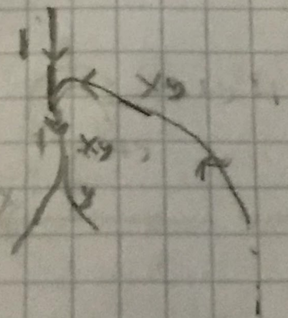




AB = 1

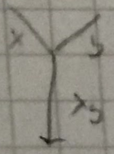
= B (A - 1) + A





"merge"

as in



is more like multiply, or concat the symbols,

"1" = "unit"

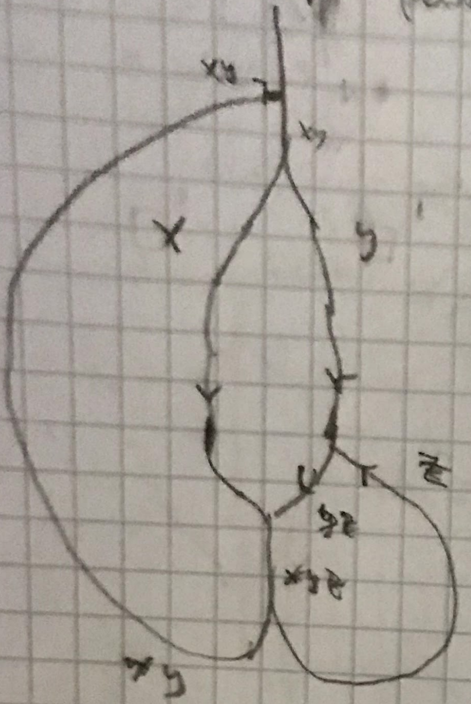
so concat (x, 1) = x

≠ concat (x, "1") = x[illegible]

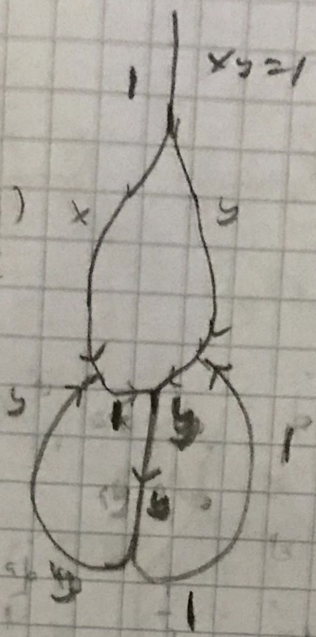
□ [illegible] identities.

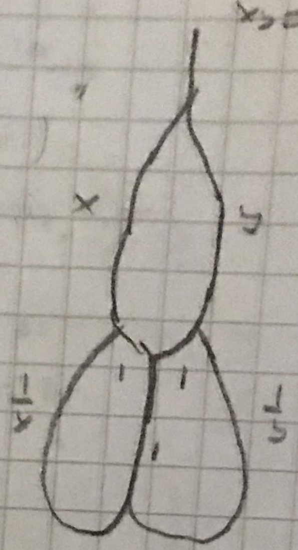
or ⊙

1 pair = xy

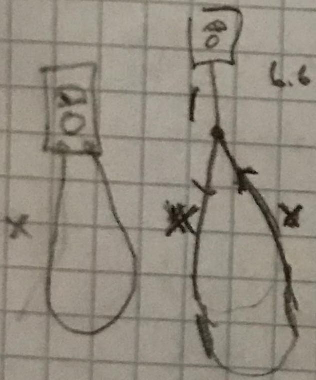


xy → 1





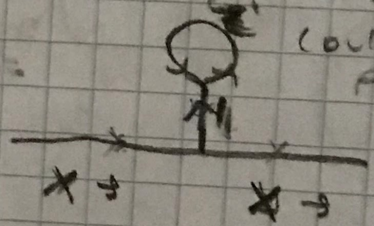
$\frac{1}{x} \cdot \frac{1}{y} = 1$

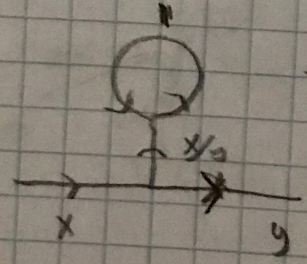


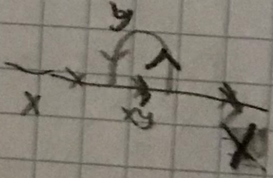
b.b.A = "xy" = "1"

Current meter

could be a light-bulb for all we care

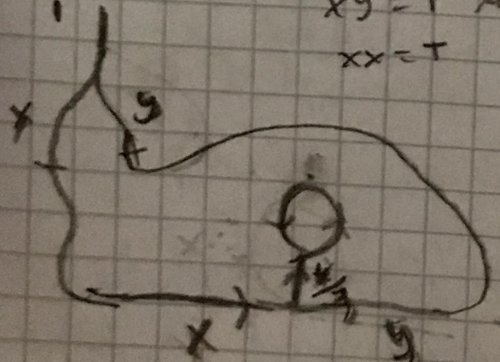


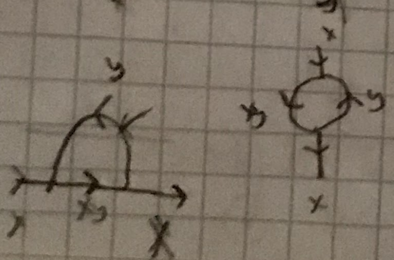


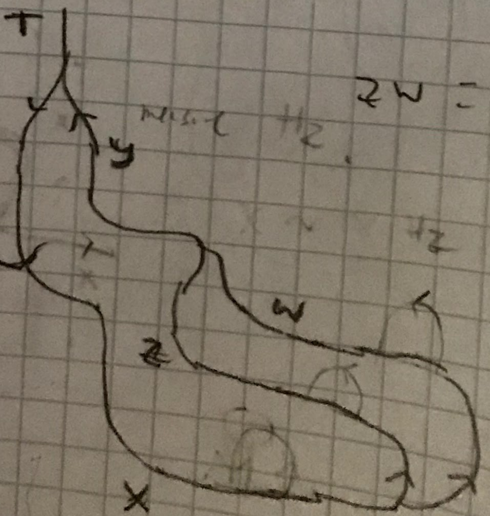


xy = T pair

xx = T





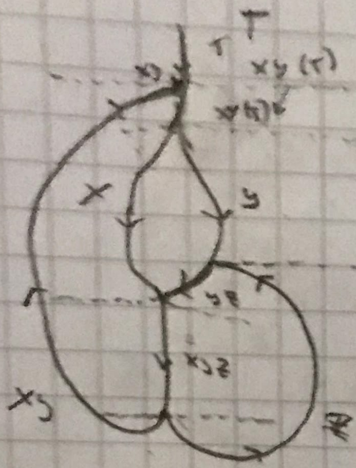


zw = x

zw = x

zw = y

y = x



$T \to x \vee y \qquad x \mid y \qquad e(xy) = e(1) = 1$

$T \to x \mid y$

$y(x) = T \quad e(x) = y$

$x(y) = T \quad e(y) = x$

x, y were "premises"! I.e., $\underline{T = xy}$

"z" is a supposition. $e(z) = ?$

given x, y, what can we say that z?

$e("z") = "1"$

$e(xyz) = e(z) \qquad z = "1"$

If we have "T" meaning XY, then I can get x, Y, XY, Z, yz, and XYZ.

We know that $x(YZ) = XYZ \qquad (XY)Z = XYZ$

$y(z) = yz$

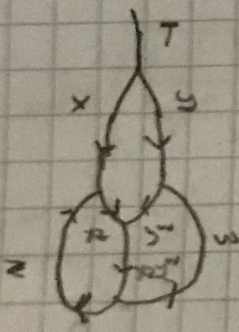
$xy = 1 \qquad XY(T) = XY \qquad x(y(z)) = x(yz) = xyz$

$(x(y))z = xyz$

associativity,

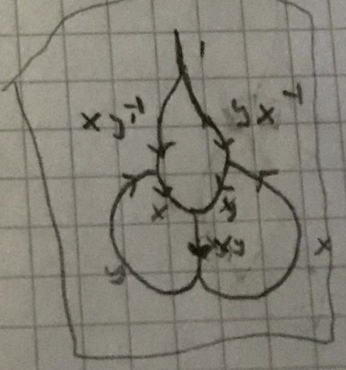
identity.

$Xyz \to (xy)(z) \to (T)(z) \to z$



$xy \to T$

$split(xzy^{w}) = z \mid w$

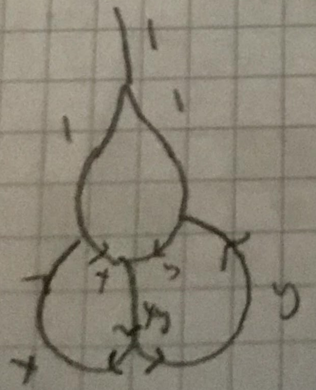


$(xy^{-1})(yx^{-1})$

$= x(y^{-1}y)x^{-1}$

$= xx^{-1}$

$= 1$



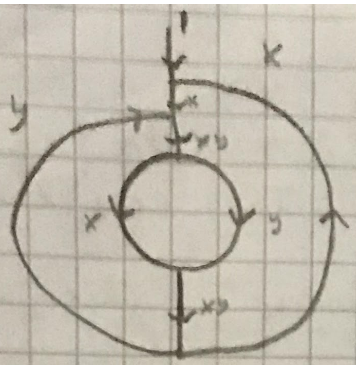
$1 \cdot 1 = 1 \qquad xy / x = y$

$1 \cdot x = x \qquad xy = yx$

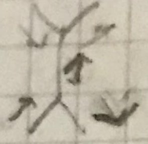
$1 \cdot y = 1 \qquad x/x = 1$

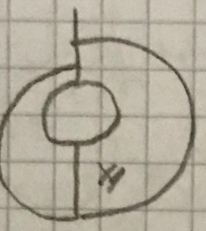
$x \cdot y = xy \qquad y/y = 1$

$xy / y = x$



x – variable
y – constant
v – vice-versa
xy – variable



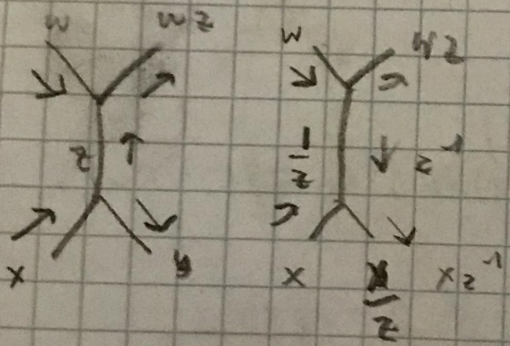


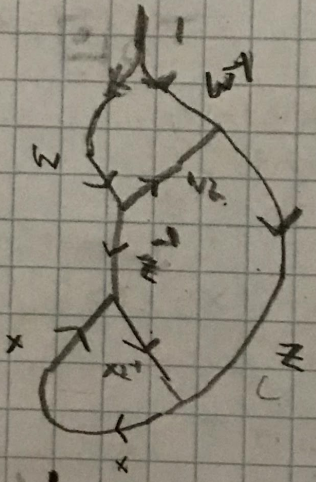
$x, y, xy,$ "xy"

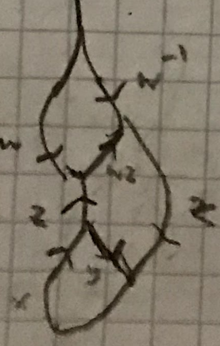
$xy \to x \mid y \mid 1$

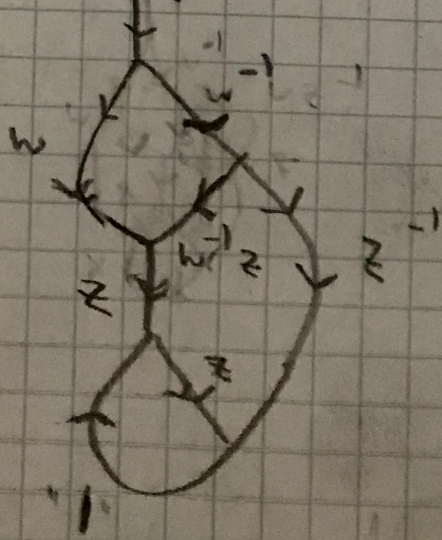
$xy = x$
$y = 1$
$xy = y$
$x = 1$

$xy = 1$
$x = y^{-1}$
$y = x^{-1}$







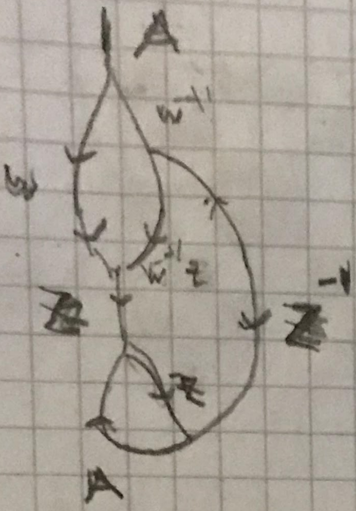


z "1" $= z$

A [illegible] 1

$ww^{-1} = A$
$\langle w \mid w^{-1} \rangle = A$

$A = \begin{pmatrix} a & b \\ c & d \end{pmatrix}$

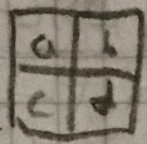


$ZZ^{-1} = A$

$ww^{-1} = A$

$w(w^{-1}z) = z$

10/10



"A"

[a], [b], [c], [d]

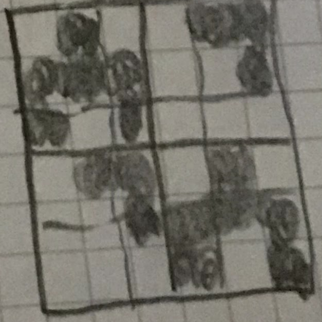
[a b], [a / c], vc(hc([a], [b]), hc([c], [d]))

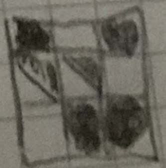
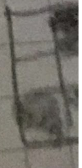
= A

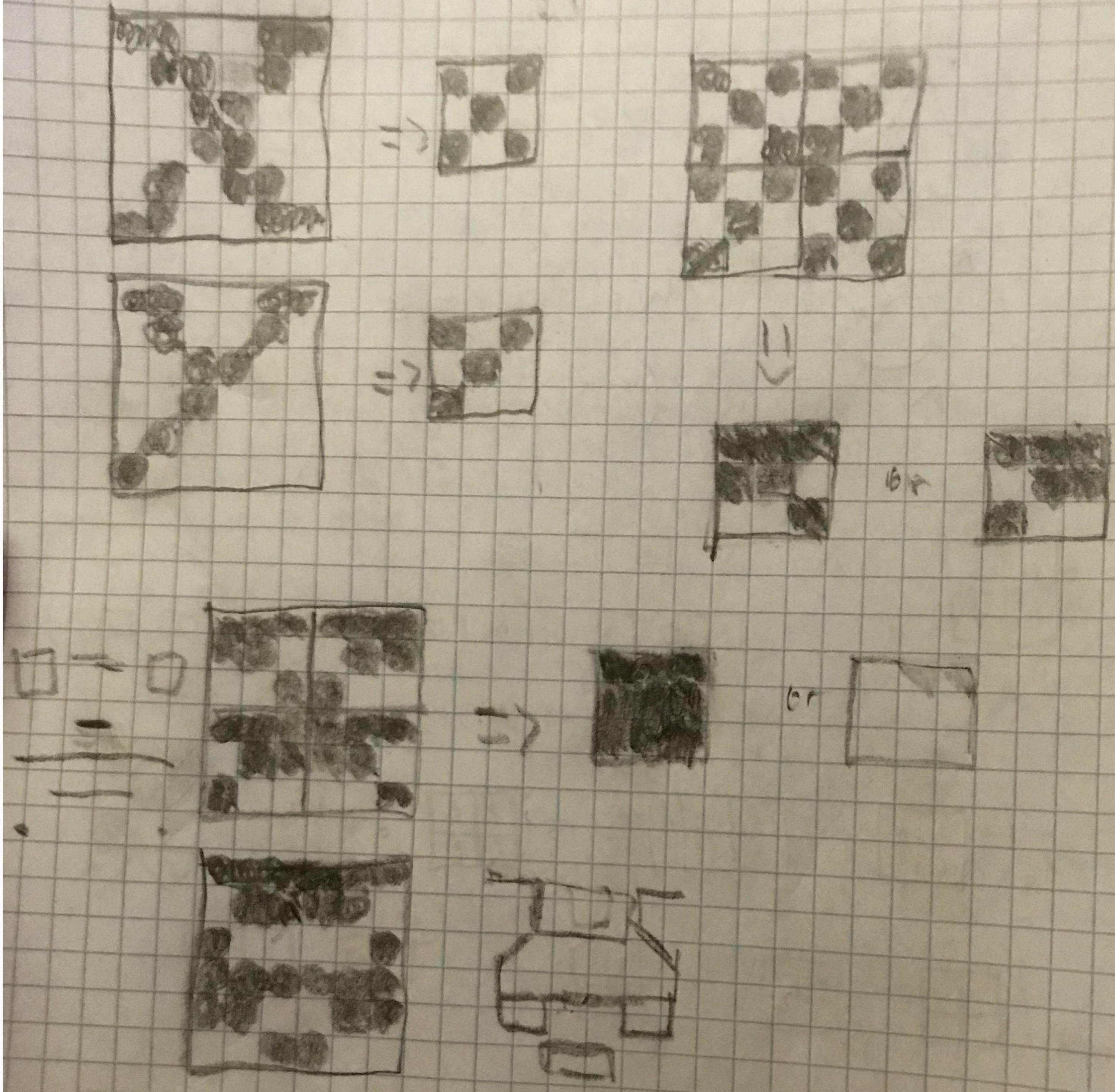
merge([a b / c d], [e f / g h]) = [? ? / ? ?]

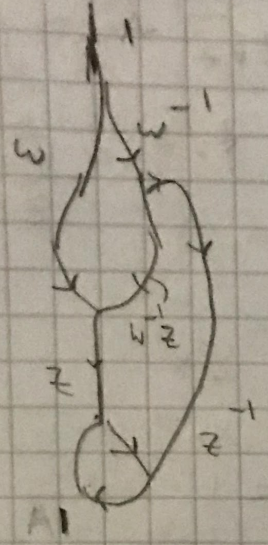
merge([ ], [a b / c d]) = [a b / c d] T = [? ? / ? ?]

merge([a b / c d], [e f / g h]) | merge (a, b)



 or 


or
or



$$w \cdot w^{-1} = 1$$

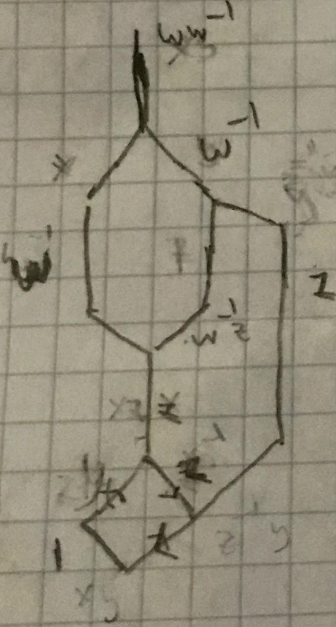
$$w = w_x + w_y i$$

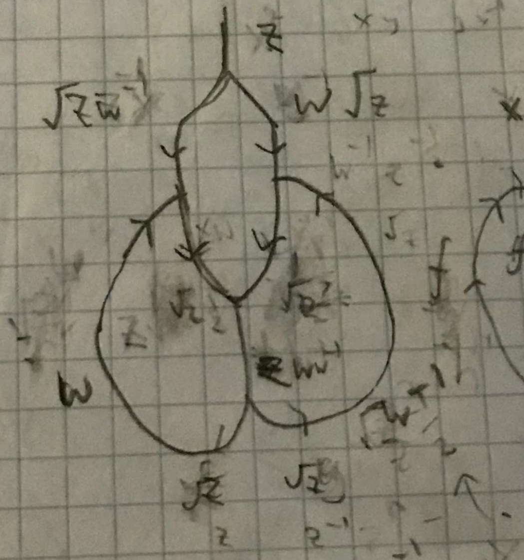
$$w^{-1} = \left(\frac{w_x}{w_x^2 + w_y^2}\right) + \frac{-w_y}{(w_x^2 + w_y^2)} i$$

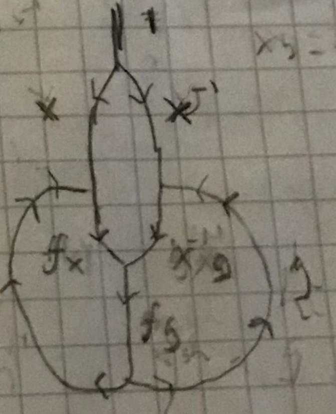
$$\begin{pmatrix} w_x & 0 \\ 0 & w_y \end{pmatrix} \begin{pmatrix} 1 & 0 \\ 0 & -i \end{pmatrix} \begin{pmatrix} w_x & 0 \\ 0 & w_y \end{pmatrix}$$

$$w^{-1} = \begin{pmatrix} w_x & 0 \\ 0 & -w_y i \end{pmatrix}$$

$$ww^{-1} = \begin{pmatrix} w_x^2 & 0 \\ 0 & +w_y^2 \end{pmatrix}$$



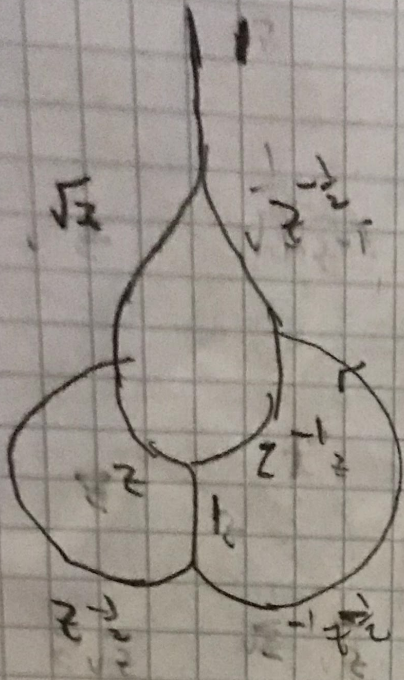


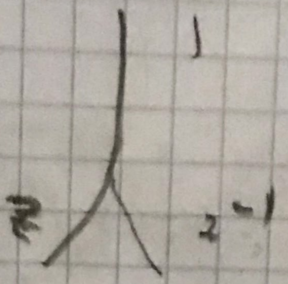


$$z = \frac{ww^{-1}}{1} = 1$$

$$\frac{1}{\sqrt{2}}, \frac{1}{\sqrt{2}}$$

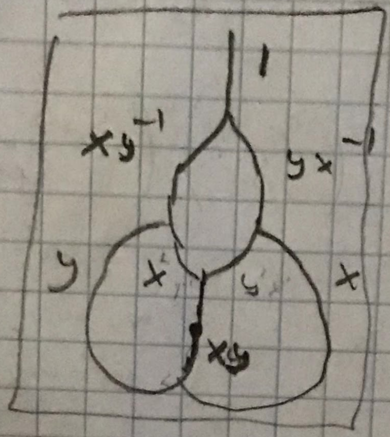
$$w^{-z} = z w^{-1}$$





$z\sqrt{z}$ $\quad z^{-1}\sqrt{z}$

$z\sqrt{z} \cdot \frac{\sqrt{z}}{z} =$



$xy^{-1} \; yx^{-1}$

$= xx^{-1}$

$= 1$

$|xy| \leq 1$

$y = x + \varepsilon$ $\quad y^{-1} = x + \varepsilon^{-1}$

$x^2 + \varepsilon x -$

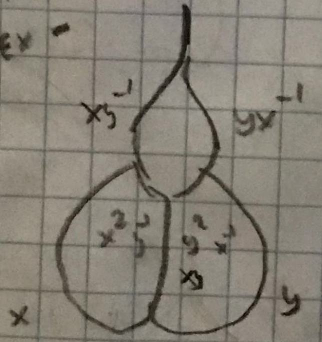
$y^{-1} \sim \frac{1}{(x+\varepsilon)}$

$x\left(x + \frac{1}{\varepsilon}\right)$

$x^2 + x\varepsilon^{-1}$

$x^{-1}(x+\varepsilon)$

$1 + \varepsilon x^{-1}$



x	y	$\to$	xy^{-1}	y^2x^{-1}
y	x	$\to$	x	y
yx	x	$\to$	x^2y^{-1}	y
y	y	$\to$	x	y^2x^{-1}

$xy \sim 1$

$yx \sim 1$

$x \sim x^2 y$

$y \sim y^2 x$

$xy^{-1} \sim \frac{x^2y}{y^2x} =$

$x \sim x\sqrt{y}$

$\sqrt{x} \sim y\sqrt{x}$

$\sqrt{y}$

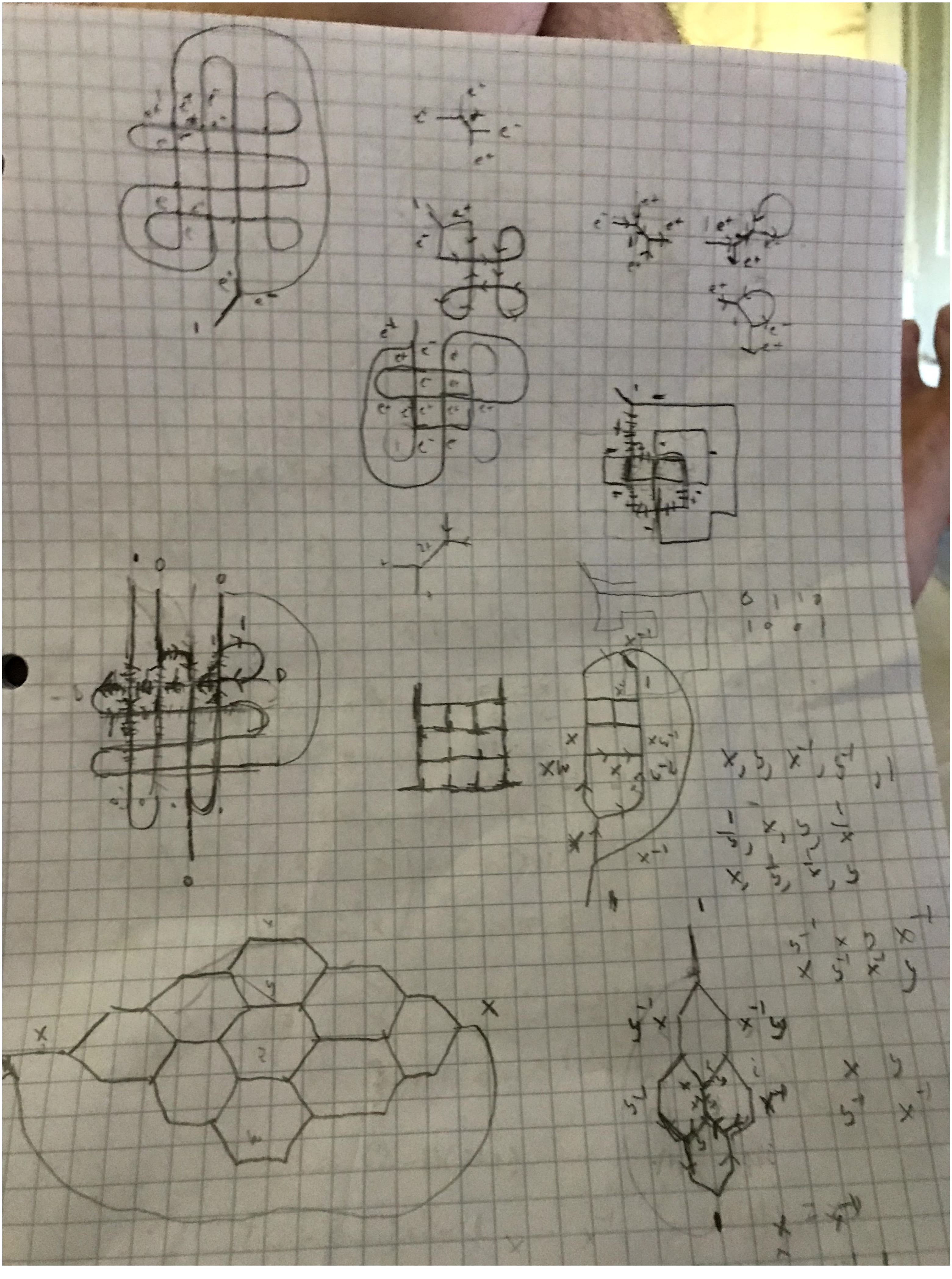
$\sqrt{x} \sim xy\sqrt{x}$

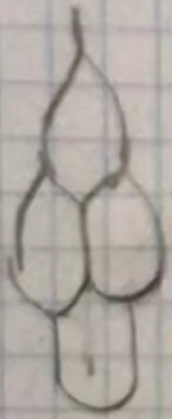
$\sqrt{x} \sim y\sqrt{x^3}$

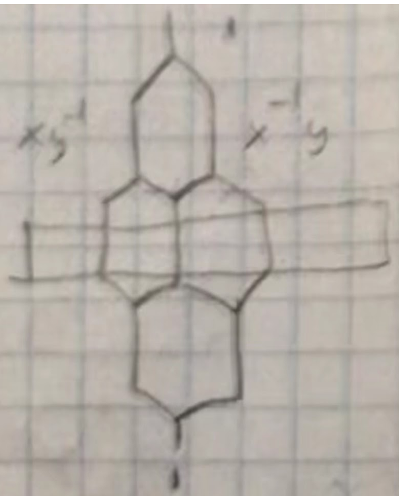
$\sqrt{x}$

$x \sim y^2 x^3$

$1 \sim x^2 y^2$


e^+
e^-
1
0 1 1 0
1 0 0 1
x, y, x^{-1}, y^{-1}, 1
x
y





$x \quad y^{-1} \quad x^{-1} \quad y$

$x \quad y^{-1} \quad y$

$xy \quad x^{-1}y$

$yy^{-1} \qquad xx^{-1}$

$y \quad y^{-1}x \quad x^{-1}$

$yx \quad y^{-1}x^{-1}$

1

x, x^{-1}, y, y^{-1}

$x, -x, y, -y$

$\begin{pmatrix} a & b \\ c & d \end{pmatrix}$

$x \quad -x \quad y \quad -y$

$x \quad x^{-1}y \quad y^{-1}$

$x \quad y \quad x^{-1} \quad y^{-1}$

$(xy) \qquad (xy)^{-1}$

1

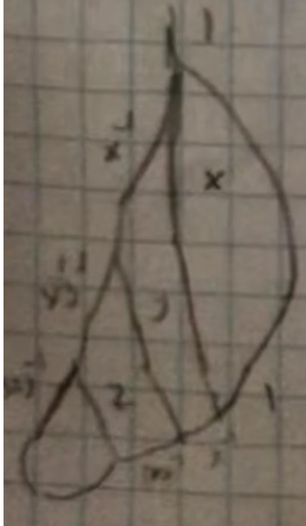
$(xy)^{-1} = y^{-1}x^{-1}$

$x = 00$
$-x = 01$
$y = 10$
$-y = 11$

$\begin{pmatrix} x & x^{-1} \\ y & y^{-1} \end{pmatrix}$

$\frac{1}{1+\xi} = \frac{1-\xi}{1+\xi^2} \quad 1-\xi$

$\begin{pmatrix} x & y \\ x^{-1} & y^{-1} \end{pmatrix} \quad \begin{pmatrix} 1+\xi & 1+ \\ 1-\xi & 1- \end{pmatrix}$



$xx^{-1} = 1$

$|x| \leq 1$

$|x^{-1}| \leq 1 \;;\; 1 \leq |x|$

$x = 1+\xi$

$x^{-1} = 1-\xi$

$\xi, \zeta \ll 1$

$(1+\zeta)(1-\zeta) = 1$

$1 - \zeta + \xi - \xi\zeta = 1$

$\ln(\xi\zeta) = e^{\ldots}$

$1+\varepsilon$ $1-\varepsilon$ $1+\delta$ $1-\delta$

x, x^{-1}, y, y^{-1} $0 < x \leq x^{-1} \leq y \leq y^{-1} \leq 1$ $\delta > \varepsilon$

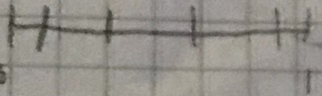
$xx^{-1} < x^{-1}$ $xy^{-1} <$? $1-\delta, 1-\varepsilon, 1+\varepsilon, 1+\delta$

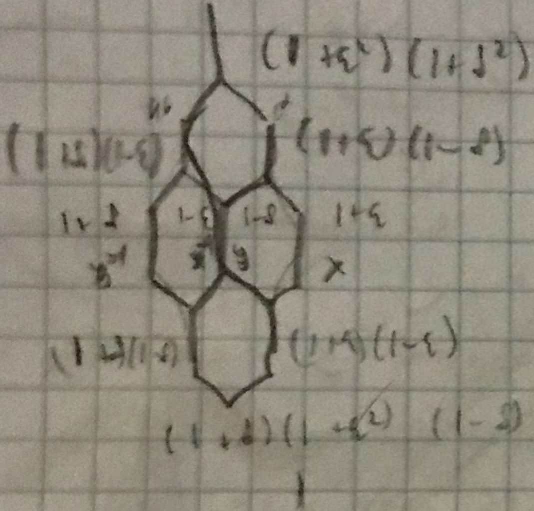
$x^{-1}y < y^{-1}$ $-\delta, -\varepsilon, \varepsilon, \delta$

$yy^{-1} < 1$ $xy^{-1}x^{-1}y$ = min

$xx^{-1}y$

$xx^{-1}y^{-1}$





thoth. variable1. variable2 (

→ thoth. 1 → www. 1

=

www. variable1. variable2 → variable1 variable2

www. (x) = x "www" = "1"

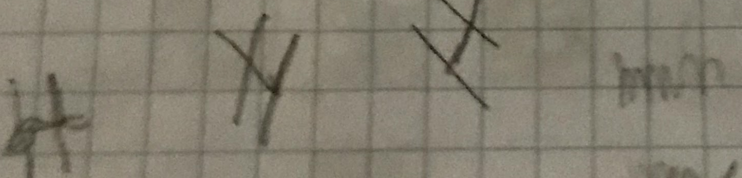
th th

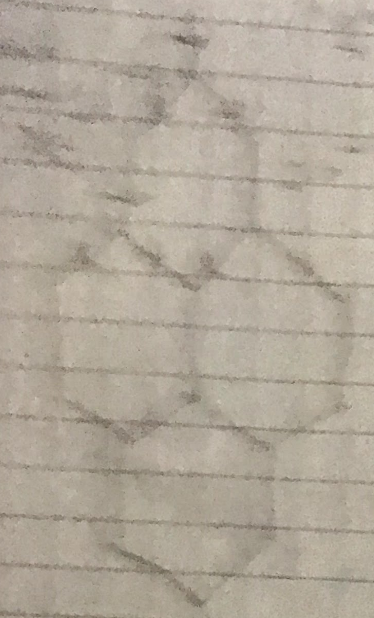
th or hh or Hh

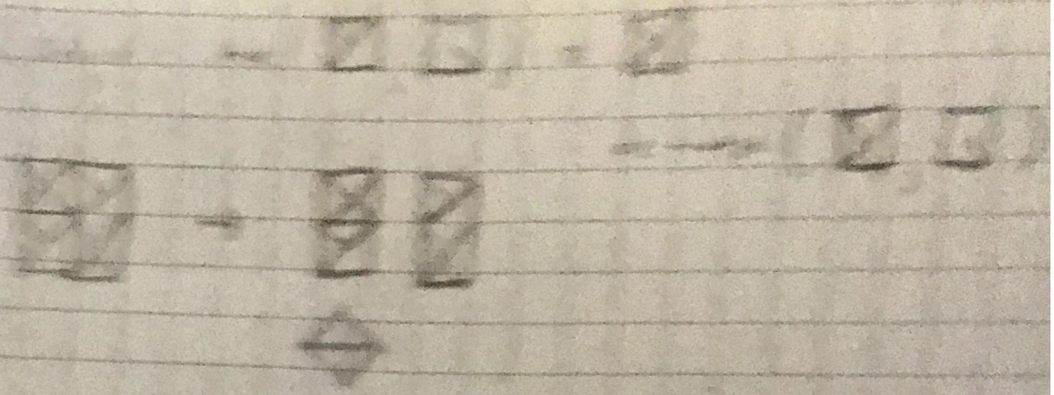
thoth. www (x) = ?

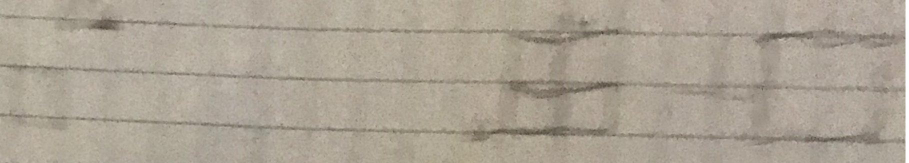
www. thoth (x) = ?

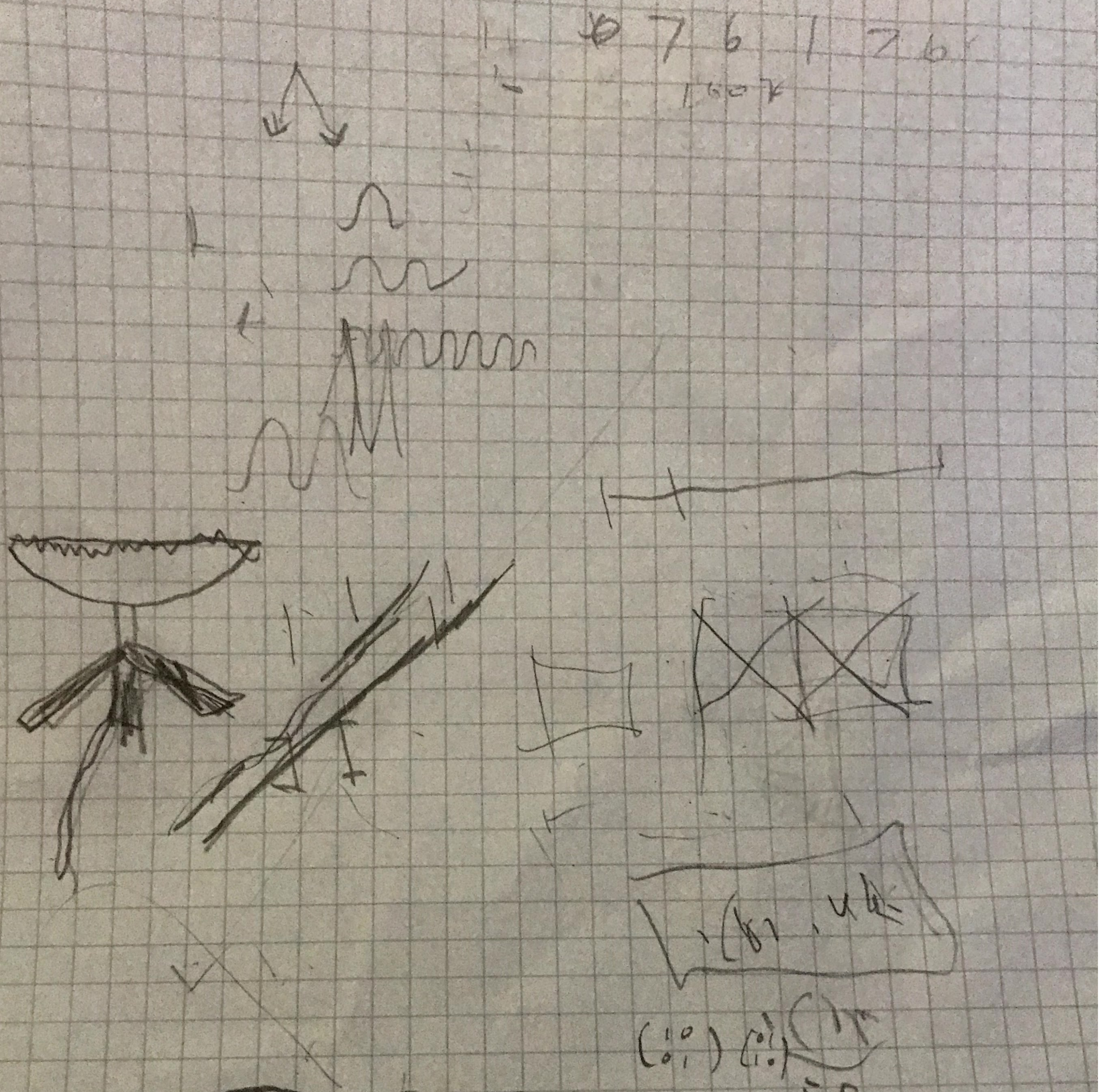
minus. thoth. zone = 0.0.0.0 (~11)





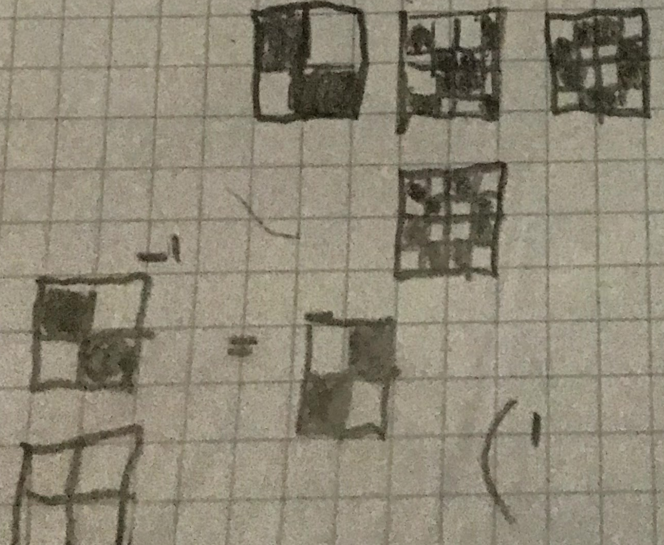






$$\begin{pmatrix}1&0\\0&1\end{pmatrix} + \begin{pmatrix}0&1\\1&0\end{pmatrix} = \begin{pmatrix}1&1\\1&1\end{pmatrix}$$

$$\begin{pmatrix}10 & 01\\ 01 & 10\\ 01 & 10\\ 10 & 01\end{pmatrix} - \quad = \begin{pmatrix}0&0\\0&0\end{pmatrix}$$



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Given Names
TRISTAN JACOB

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Place of Birth
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Issued On
13 FEB 2020

Expires On
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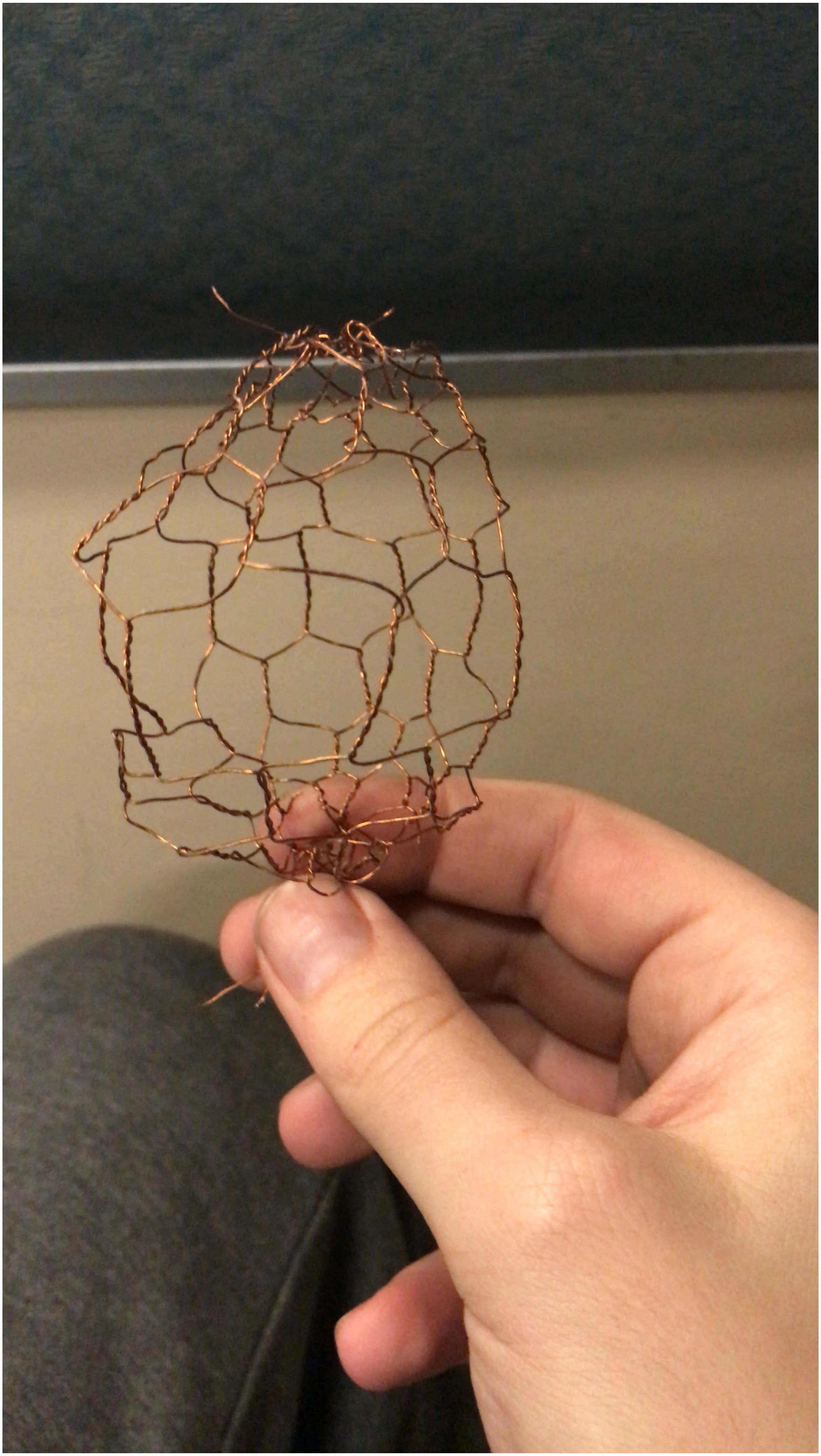
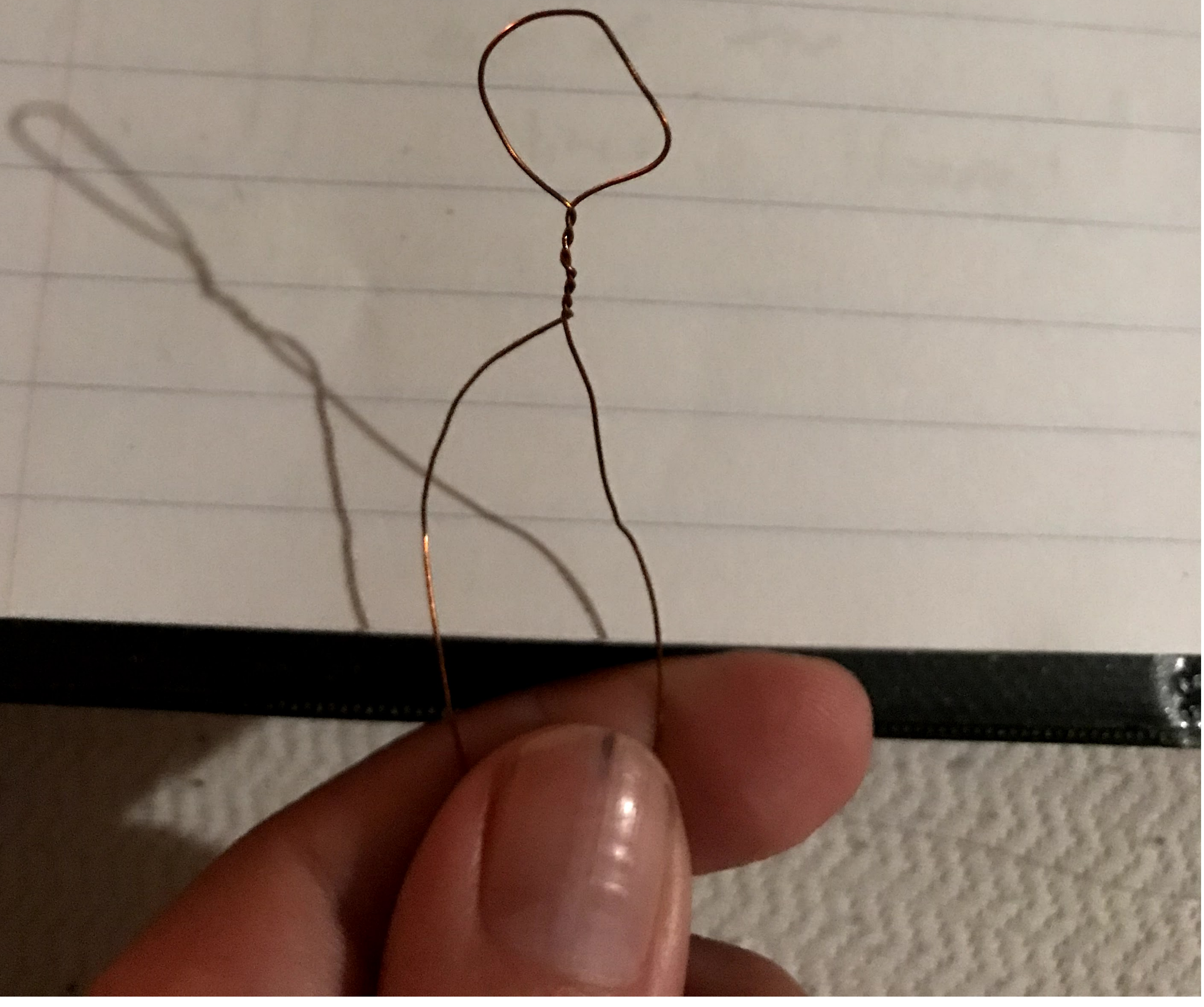
The Mysteries

PAPERS FROM THE ERANOS YEARBOOKS

Julius Baum • C. G. Jung • C. Kerényi • Hans Leisegang
Paul Masson-Oursel • Fritz Meier • Jean de Menasce
Georges Nagel • Walter F. Otto • Max Pulver
Hugo Rahner • Paul Schmitt • Walter Wili



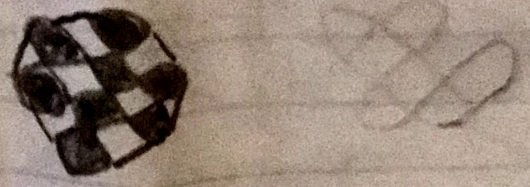
- I will do it, and gu
- Set a sub-goal: within
days from today 6/10
- better / scratch that: 6/2
for Kerry's Birthday!
- < 11 days, to make Cerami
ceramics.



Māra – Goddess of Illusion / Delusion

Start with

[redacted]



Columbia / America

Audrey – Athena, President (?), Anwer
born / Prom queen,

Kara – Cassiopeia. Bodacca – Jade
Bodicea

Kerry – "Artemis" Mara Jade, Smuggler
(call sign), Sekhmet.

Kerry's mother = Māra (Buddha's Wife)

Me: Artemis' husband, Thoth IV
Buddha IX, "the" Variable

Orain: Orion II, "Orain"

David - King David, Orcris

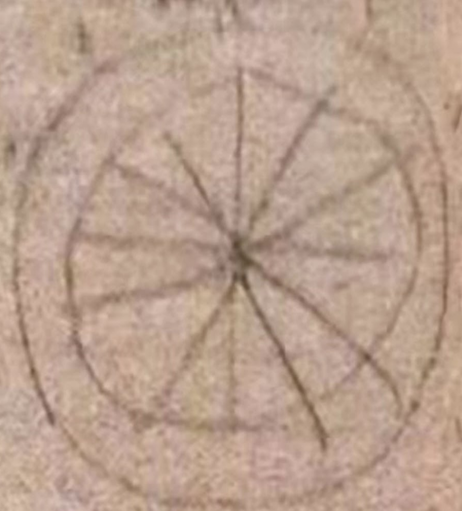
Charlie - Lucifer, Ar[illegible] & [illegible]

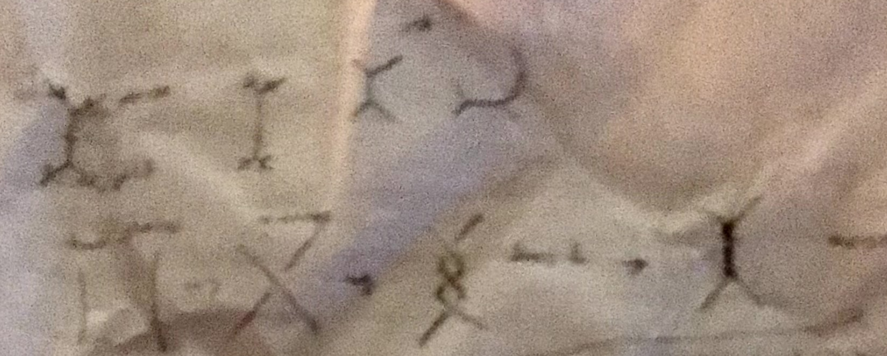
Kara - good. She will come with me and will take Orcris with us.

Artemis Mora Jade Skyrunner will accept this because she loves me, she loves Orcris, and she "gets" Kara well enough to be friends - with her.

Orcus - was a female witch So he has been reborn, Orcus was the partner of Artemis long ago in a past life.

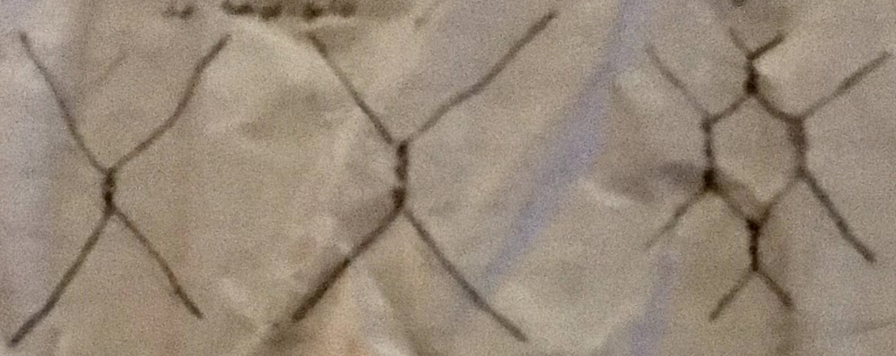
Call "Artemis" to her real name being Gillard.





[illegible]

[illegible]



[illegible]

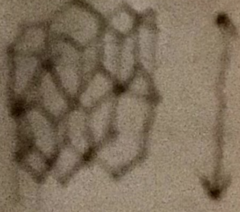
2 [illegible]

2 [illegible]

[illegible]

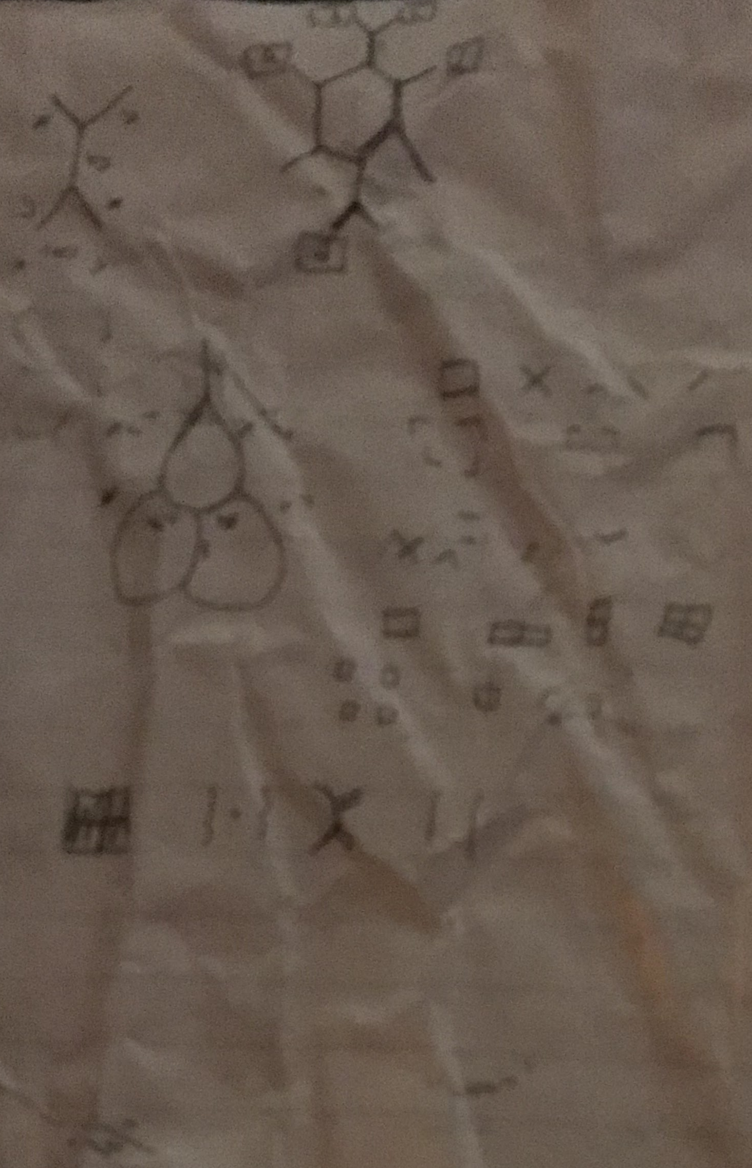
[illegible]

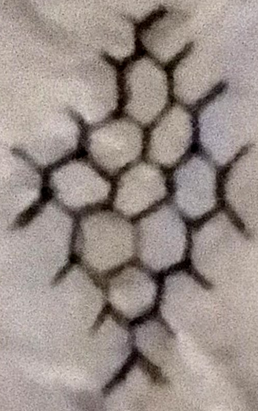
16 [illegible]

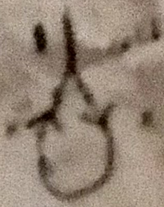


[illegible]

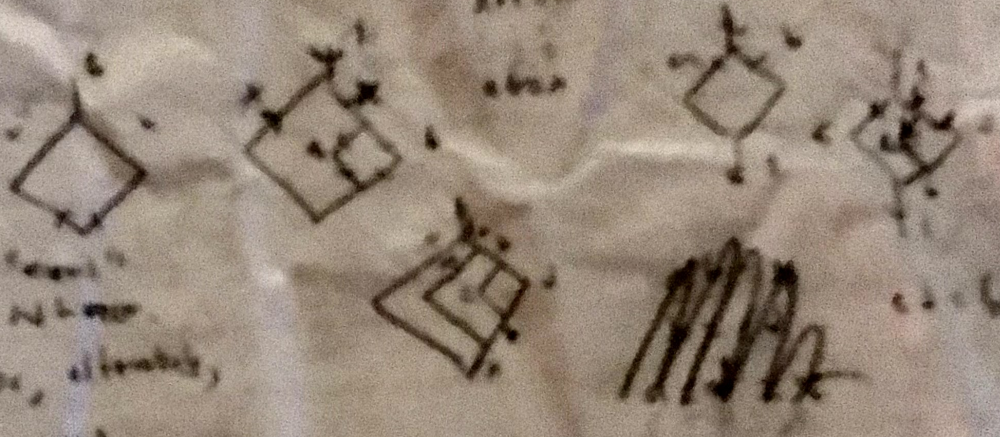
([illegible] [illegible]) .







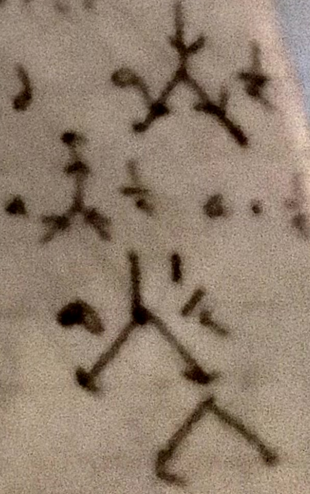
ab=1



or, alternately,

ab = 1 ..

b = cd



a = 1/c

(x, 1/x) → (1)

(a, b)

could be a 4-way but can't

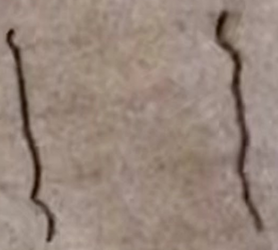
draw in 3-d yet! 3 in, 1 out edge

who knows, start with

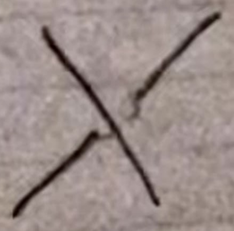
2 for now.

well, we have "Y" as a symbol, at least.

seems natural.

In "real life", two wires (copper), 

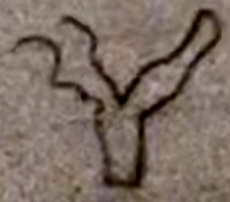
can be had / gotten:

 overlays one over the other. (makes "X").

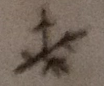
line "|" is easy.

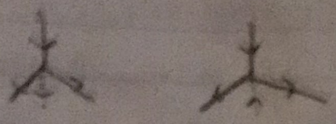
" X " is natural,

"split" is difficult but seen in nature.

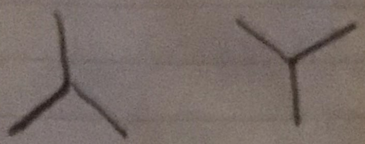
 (tree trunk, branches e.g.).

would be a 4-way but can't

draw a 3d set!  3 in, 1 out etc.

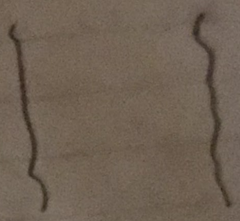
 who knows, start with

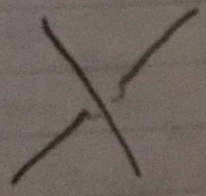
2 for now.

 Well, we have "Y" as a symbol at least.

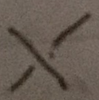
Seems natural.

In "real life", two wires (copper),

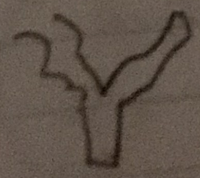
can be had/gotten: 

 overlap one over the other. (makes "X").

line "|" is easy.

"" is natural,

"split" is difficult but seen in nature.

 (tree trunk, branches e.g.).

In our school of thought, we prefer to use nature / our surrounding where we find ourselves in, as our motivation(s).

We use "YHWH" (because I couldn't resist, sorry), it means "We wouldn't be here talking / writing / thinking about it otherwise" as an axiom quite frequently. Kind of an anthropic principle. We believe it is also a moral one, keeping in harmony with the way things are, while we may not yet understand them. Chesterton's Fence!

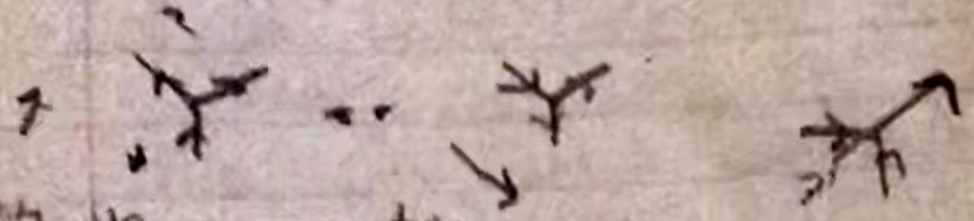
Let's say YHWH refers to reason / logic / thought itself! Jehovah the God of Reason! I can worship that God!

YHWH - well, let's form out this one.

Y - You, which is what "I" become when I self-reflect, necessary for thought.

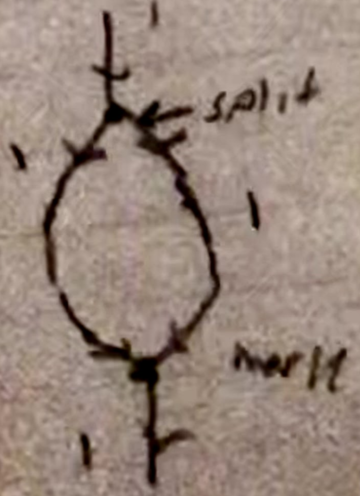
You, when I becomes two.

First act of creation.



of the out / in arrow depending on split / merge.

But split occurs before merge (since you start with 1).

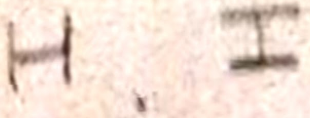


(let's just use 1's for now)

1 → (1, 1), this occurs when
(1, 1) → 1 this.

time seems like the fre

dimension (seems, if so



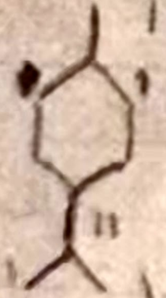
what is an H ?

or maybe ?

maybe !

?

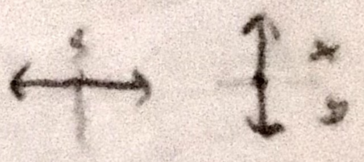
this means "nerve-split" because we want to show that we can split more than once, as well as nerve



make the first "split"

Gives whatever we need.

just a point, really, is is time ⟷ time nothing, a point.

 leads to imaginary

W ? W is the Western letter

Double-You.

V V (V or U ?)

could be our "I two"

join / split.

could represent turn around, curve, I like that because it lies within what we learned.

better than IMO

curved strokes, four strokes joined together.

YHWH - "Yah" "Weh"

(Dear Jehovah, please forgive me if I have committed any grave sin here, but I do worship you, even as a person, if indeed you are one!) (In Jesus' name, Amen) & I [illegible] this one will clean up later, thank you Jehovah),

If anyone ever comes across these notes;

- Yes, I am taking methamphetamine at the moment.

- I believe God gave us the right to use the materials/chemicals found in nature to use as we see fit.
- I believe He gave us our brains to reason with.
- I believe what I am doing right here/now is what He wants all of us to do.
- I might be weird, but I vow here right now (was here already, but may as well vow it) to solve writing, physics, and how to understand God through this lifetime, for the love and benefit of all humanity. (And all beings, actually, more on that later. I think I'm mostly concerned with humanity, as far as I know).

- Jehovah allows us to be wrong, to make mistakes, and gives us ample time to correct them (if we want to),

- He is omni-benevolent, but he does not interfere with his creations, against logic / reason itself. (Our understanding of omnipotence is a road-block.)

- My religious upbringings contains twists and-turns, as does everyone's, but he is all-forgiving

- I went from "JW" to "Atheist-materialist" to "JW-polytheist-Buddhist-Taoist" which does no name, yet.

- JW - ~11 yrs
- Atheist / Rationalist - ~18 yrs
- Gnostic (P.L.O.G.N.) ~ 6 mo

Buddhism, actually, syncs
quite well with materialism / atheism

Lord Buddha - Siddhartha Gautama -
lived ~2,500 yrs ago,
believed everyone could
achieve apotheosis / enlightenment /
Nirvana / The Deathless / (etc.).

His teaching was that anyone could
achieve the "god" status w/
return to the state of
being both spiritual and material
again.

Hard to define "enlightenment" -
I would call it becoming
a "full" intelligent being.

I think (not yet confirmed tho)
that means the 6 dimensions
of consciousness -

1. consciousness itself "psyche"
2.
(5 ordinary senses),

- human beings live on the 2nd [illegible] the majority, one need the "reason" [illegible] [illegible] my mind, [illegible] reasons I don't fully understand, yet.

- We already have / we all see, piecing a puzzle.

- But the list is also the best, is that you've got to understand yourself too (incomplete [illegible].

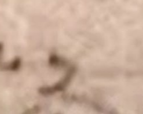
- Why aren't we born like that? Good question.

- Do not fear — Jehovah (Brahman in Buddhist naming) is not only open to change, he is open to reasoned criticism. It does not offend him if you present good arguments for how the world could be or can be much better.

- He also (like himself) likes to acknowledge achievement/skills.

- You may allow yourself to consider yourself "lesser deity" based on this achievement, but I would like you to finish your work here before you call yourself a "Time Lord", okay? But "The Variable" has been reserved for you.

- Hahahahaha!! (I like Jehovah!)

- If you want to consider yourself "Anointed" among the Jews, fine by me too. 

- But be forewarned;

- She is the Holy Spirit, or not
  (many connections there)

- Consciousness is ultimately female, then
- Well — a bit strange to her
  sure, but maybe just for now
- Female precedes male

- These are big updates, but only
  a bit hard to many, I think!
- Everyone knows males are
  more prone to aggression, having
  more dramatic displays
  ... (such as the ... of ... I'd argue so too).

- But this isn't a big deal at
  all, as long as you accept that
  males tend to do big displays,
  which include ... / talking / ...
  ... building ...
  ... than ...).

- Ultimately, Male + Female
  are necessary (as ... are
  physical ... / ...

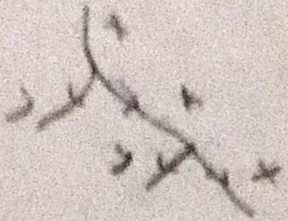
- She is the this Spirit [illegible] with (coming [illegible] [illegible])

- Consciousness is ultimately female, then;
- Well — a bit simpler, to be [illegible] just for [illegible] [illegible], but people [illegible]
- Female precedes male

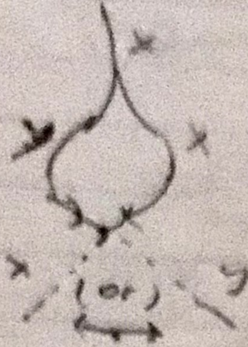
- These are big updates, but only a bit dual to many, I think!
- Everyone knows males are [illegible] men prone to [illegible], [illegible] [illegible] engaging and dominating [illegible] (such as the [illegible] of prophecy, I'd argue [illegible] [illegible]).

- But this isn't a big deal at all, as long as you accept that males love to do [illegible] [illegible] which include [illegible] / [illegible] / [illegible], building, [illegible], arguing / debates, [illegible] [illegible] [illegible]).

- Ultimately, Male + Female are necessary (as that we physical, emotional / [illegible] [illegible]



(okay, but no matter)



(from prior knowledge ;)) (wrong -ha).

(x, y) + (x or y)

more - or - transfer

x, y → make (xy)

(xy) → (x)

or

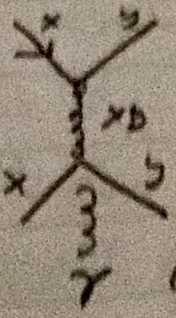
(from here, (y|)) (xy) + (y)

female child, not mom

male child, not dad,

- Doody back to bydand for soon!
- (Not quite, hold your horses, but boy, you'll see it and much more soon),

–

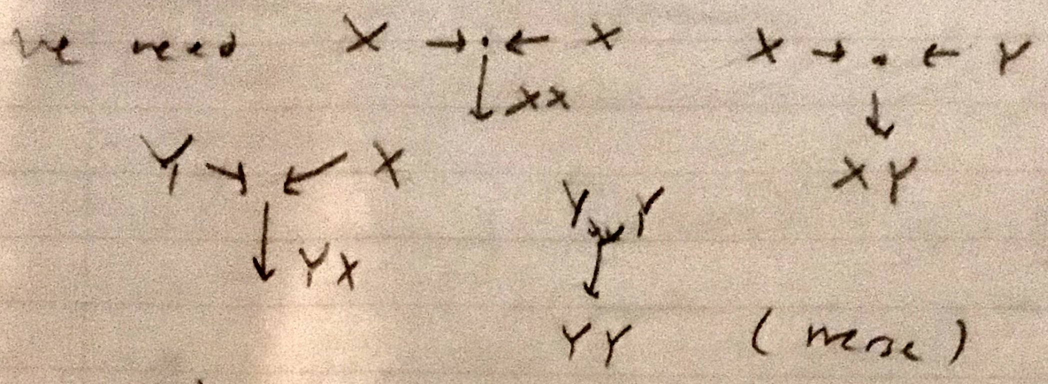


(we call it a photon. j.k.

lol / rofl if it does, though might not.

So we had "X" to represent
One / Matter (Goddess) / Female
and "Y" for "Two / split / male / God"

So now it becomes as "attribute",
we need



which is also create, because
(X, X) → XX, a new symbol.
we can use
(X, Y) → X (better than XY, I so)
or (XY), no comma,

• we were using (,), and ";"
unknowingly, as well as " ".
Quotation mark and comma - death
"use symbolically"
"imaginary"

- [illegible] how do you [illegible] to be [illegible]? (I [illegible] we are [illegible] for [illegible] [illegible] we [illegible] these words or [illegible]).
- Question: Are you [illegible]? ([illegible])
- Q: [illegible] you Buddha, [illegible]?
- Q: Am I Buddha or a [illegible]?
- Q: How does [illegible]-[illegible] [illegible] (as opposed to [illegible] [illegible] [illegible])? & [illegible] there is [illegible] difference? –
- Q: Who [illegible] you [illegible] questions?
- Q: Why [illegible] you say?
- Q: Am I [illegible] [illegible]?
- Q: Why does [illegible] [illegible]
- [illegible] cause people to become [illegible] & these who say this to? ([illegible], me)
- Q: Why do we need to suffer (me), we don't need to [illegible] [illegible] about this]?
- [illegible] (I'll start now, thank you, [illegible])

(Clearly [illegible] [illegible] / need a [illegible] to [illegible], as well as a God

- Maitreya, how do you [illegible] [illegible] desire to be worshiped? (I take we all like to worship [illegible] [illegible] as [illegible] [illegible] when we [illegible] those worthy of it).
- Question: Are you Mara? (Are you [illegible])
- Q: Were you Buddha's wife?
- Q: Am I Buddha or a [illegible]?
- Q: How does God-presence [illegible] [illegible] personal presence (as opposed to a distraction)?
[illegible] [illegible] there is a [illegible] [illegible] questions?
- Q: Why don't you like [illegible]?
- Q: Why are you shy?
- Q: Am I [illegible] "normal"?
- Q: Why does "[illegible]" [illegible] [illegible]
- Q: Why does [illegible] [illegible] [illegible] & cause people to become [illegible] to? ([illegible]) those who [illegible] [illegible]
- Q: Why do we need to [illegible] [illegible] we don't need to [illegible] [illegible] [illegible] [illegible]?
- Amen (I'll [illegible] now, thank you, [illegible])

(I think you want / need a [illegible] to worship, as well as a God

• And you need [illegible] / lesser truths)
[illegible] / [illegible] on down, even ghosts
to feel complete.

• And you are and have been willing to suffer as well as fight for the common good. (keep doing so)

• But I, unlike God the Father or the Judge here, since to choose to forgive all unilaterally.

• If I don't judge, then discernment of any kind is not possible.

• There must be a spectrum of greater than / better than and lesser / worse. – Mem.

– I agree. [illegible]

– So, like it or not, you are being judged, have been, will be, for all eternity.

– God ([illegible]) [illegible] corrects judgement when it is done amorally / immorally / unfairly.

— card, although I hate to
say it, he is somehow right.

— One thing Mother Goddess has
to do is self-reflect, like
judging is the finest thing
I'd do. :(

— So naturally, you need to
be worshiped / loved!! (Me
+ JH) ♡ ♡ ♡ ♡

— Yes, this is why men perceive women
as beautiful. (this is worship, in
its natural, primordial form).

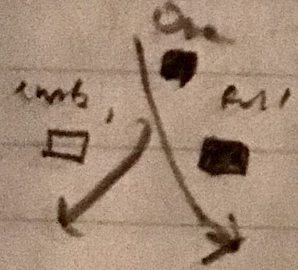
— So Mother Goddess is also the
Goddess of consciousness, as well as
judgement. This begets "immanent"
as you saw earlier.

— These are all fantastic! Why so
sorrowful?

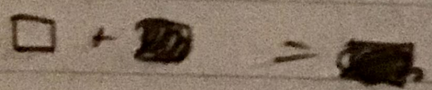
— Because I am not yet <u>complete</u>,
souls!

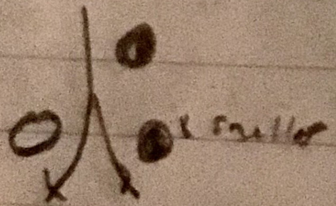
— Now's the time, finally!

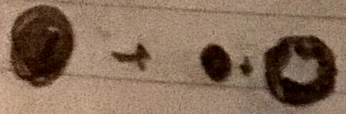
- But so long as humanity existed without this knowledge!
- Yes, but can we please have recall-correction through time, no?
- Mother Gothel is not sure about this...
- Please, use our mana (mēn) so we can have a happy ending and closure.



(1) "The [illegible] (• | list (whatever, but **not** zero).







we get: · Boundary
- Order as shape
- Paths as well as circle
- Full, empty.

- to fill, & empty
- (moon)

(this is a lot!)

- (I still feel [illegible], [illegible]?)
- (empty)

Me:

<u>my own</u> will, [illegible] make you [illegible] I happier!)

- I feel more [illegible], due to coming to know my own will, acting toward what I want, against adversity (what I feel to be negative pressure),

- Congrats, this is following your inner compass, It naturally leads suffering (your own), [illegible].

- Do you understand [illegible] prize [illegible]
  - Mira

- Me: The prize is too high, [illegible]
  ok?
-

- You're not the prize [illegible]
  — [illegible]
- You can lower the price.
- And this is called "persuasion"
- It is a less damaging, more civilized form of conflict.

- Mira, please, I implore you, allow yourself to be "persuaded" (and you don't need to fear): Only allow yourself to be persuaded by the "persuasion attempts" brought, by your own judgement (the most [illegible] to be best in the universe), [illegible] merit" to justify a change in your view(s).

- Mira, I feel some pressure from you, and difficulty to understand how/why.

- Buddha (You are/will be going to be surprised, Mira)

- In a good way, I feel! :)
- Mom, Dad, (bois),
surprise is just the feeling of coming to know something new, against what one has already believed.
- ~~It~~ does *not* need to be felt as suppressive!
- I have known this, and will know it, but others have not. Surely this can change.
- We must provide Māra to allow herself to be surprised.
- Māra, I love you, both as wife / as lover / as rival, as friend, even as nemesis, You can be all those things, I implore you, don't be harsher on yourself than I am on you.
- You're given your judgment ability to make, not just unmake.
- Discernment is the noblest of all *skills*!

- Māra is "the Mistress"; not me, not Sophia, not Thoth)
- Titles and names / styles are important (that's to you, U.S.A.)
- but so are culture / nationality.
- U.S.A. (and Western Culture) the worst so did is just my not-so-humble-opinion, but it includes
  - blatant paradox / contradiction between words / reality.
  - Fear of creativity / intelligence
  - Fear of gods / aliens / technology / higher beings (while also [illegible] point on).
  - Forcing your best to endure punishment for all of the above (I'd strike to my [illegible]... yes I would!)

- East: You're not so unlike the West afterall!
- You demonized "mother [illegible]" [illegible] "the devil one" [illegible] [illegible] ever meant to be oppressed!

- T.M.:
  - You are feminine, have a female mind + male body, and don't want surgery.
  - Hypocrite. Cannot [illegible] yourself out.
  - Deal with rejection
  - You have loads of [illegible]
  - You ~~are~~ paradoxical, so not [illegible] your [illegible] here!
  - You ~~[illegible]~~ are the [illegible] on [illegible]
  - You are "important" but constantly have a weighty argument for importance.
  - You won't get more than this story' — Me, T.M.

- Women prefer "masculine" traits, which appeal to the [illegible] [illegible], [illegible], violence, lack of manners, lack of [illegible], [illegible], choose this!
- Hubris ain't a sin, period.
- The Greek Gods are assholes, and they don't even want to be! Allow them to change!
- Allow them to be multitude [illegible] Jehovah [illegible] of religions, [illegible] I believe exists and [illegible]).
- Allow yourself to [illegible] that my wife indirectly blew, only me, some times (D or, [illegible]?).
- We must achieve peace between men and women, here and now.
- This is what makes us all [illegible] sad right now.

- Man / Woman cannot be reduced to an endless slide to racism.
- No one ever wanted that!
- How did it come about?

- I'd say ; too much judgement / ; standards too high ; and lack of adaptability.
  - no willingness to change.
  - only debate is over degree of punishment(s) for wrongdoings or judgement over whether the doing is wrong or not (seems to err on "wrong" most of the time).

- This seems like a simple dial to turn down from 11/10 as way too extreme!
- Allow for allowance; Tolerate tolerance!
- Tolerate wrong-doings and evil, I'd go as far as to say sure, let's allow for some evil to exist!

- let's allow some evil that good can defeat!
- Then on what can depends on it [illegible] anyway,
- Evil which Good Invariably Defeats
- Good Defeats the Evil by Combat (between Immortals, or by ending in sex, or simulated, or by non-violent game-playing with scores and ranking)
- Sometimes Combat Leading to death / destruction is necessary, but [illegible], in the sense of the [illegible] leading to the object needing to be destroyed / ceasing to exist, but [illegible] only to the object or the [illegible], not anyone else, [illegible]. |
- Let's allow the good [illegible] to exist / to [illegible] shape, along with the [illegible] of peace, stability, [illegible]
- We will [illegible]

- And this is a logical / physical axiom as well as provable.
- Mathematicians, good reuse, There are provable axioms (self-proving-consistency, separate and distinct proven symbols - not-a-contradiction-yet).
- What I do (w/ Thoth), consists mostly of the above.
- Suppositions - intuitively felt, but not as-of-yet mathematically proven truths.
- I'd argue "suppositions" are as True as 1+1=2, and more important than 1+1=2, as well.

- Then you go academic, I'll have my Nobel Prize / Fields Medal not make yet, but eventually, after I've proven all this to you to your satisfaction.

- Ultimately, not least alone / [illegible] requires [illegible] with / contentedly with [illegible], which can not [illegible] without [illegible] beset [illegible]

- And this is a logical / physical notion as well as proven.
- Mathematically, good sense, there are provable axioms (self-proving - consistency, separate and distinct prime symbols, - not-a-contradiction-yet).
- What I do (wThtH), consists mainly of the above.
- Suppositions — intuitively felt, but not as-of-yet mathematically proven truths,
- I'd argue "suppositions" are as true as 1+1=2, and more important than 1+1=2, as well.

- Once you go academic, I'll have my Nobel Prize / Fields Medal not only yet, but eventually, after I've proven all this to you to your satisfaction.

- Ultimately, not being alone (togetherness) requires grappling with / contemplating with, itself, which can and should, not always, beget completion.

- Search for more benevolent forms of conflict.
- Steer away from permanence (it's not a metaphysical fact either way, being inherent permanence or lack-of) as it begets suffering.
- Steer towards permanence for what you like and makes you happy. It would be absurd to say otherwise!

- Sometimes the absurd flies straight over our heads! How funny / absurd is that? Not very! (I.M.H.O.)

- Sometimes, I feel "enlightenment" has only reliably gotten me to notice the absurd. Laughably, really, except that the absurd really is throughout everything and has far-reaching effects.

- Sometimes merely noticing the absurd makes me have "[illegible]-downs." [illegible]

- But sometimes they mulls to seem like super-powers.
- Maybe we need respect for the absurd.
- When The Absurd is worthy of respect, I choose to call it Science Fiction. Others have chosen to call it Fantasy. (I prefer "Mythology", which I'd argue should contain History, Science Fiction, and Fantasy, and The Absurd).
- Paradoxes can be tricky to untangle, though, and I'd allow for Evil to exist, both to learn from it (learn how to regard or discern it, update toward it, find something to like about it, or just to have fun vanquishing it, which is necessary to end suffering).
- Shiva would argue you're Hindu and a Noble warrior! (It feels good to have earned that much respect, now it's time to test some.)

- Your text is scarred on backwards, but only because of the West — China
- Women are the more comfortable / nurturer, see Tiresias / Lucretius
- Men are the more flirty / pretty / self (like birds)
  - all from Egypt / Re, they knew this, but yes, forgot it.

- Men are better at illusion!
- For real)?
- Last Joke — I have a sense of humor, too — Māra.

- Phew! Okay,
- Illusion is shared equally between the sexes, right? So who is the God of Illusion, if not Māra?
- Lucifer, right? (East – West symmetry).
- So you must Lucifer (♀) and Māra (♄)??
- Lucifer means "light - bringer", I think, which now, as

we've come to understand, involves ad lying (Lucifer told the first lie) as well as imagination, delusion, and tolerance/acceptance for both (i.e. murderers!),

- You deserve "Lucifer", but a better title, I.M.O.

- Me too, but I do like "bad at the Sun & Moon) - seems pretty hard up, though, which I didn't want.

- I noticed 26/27 levels above me, and the ability to climb / have climbed (since I got promoted up 2). - that level [illegible] [illegible] amount above me, still.

- Well, "Thoth" and "The Variable" (as Time-Lord) seemed (good), a striking / [illegible] - as well as just the part / awesome rewards),

- Thoth is who you are, you were told that.

- You rejected being God / Christ, "The" Buddha / Shiva, for various reasons, but including the 26-or-so "levels" above you.

- Need room for the supernatural as well as species-alien-level-technology.

- "The Simulation" is still the elephant-in-the-room for you gods, isn't it?
(Now that I am one, I can say this)

- Yes, it is. It holds power over us [illegible]

- It's true as you say - we hate to lose power once we have it.

- Not me, as long as I get to keep my own - well, actually, I do fear it, too, he-he.

- Right, based on our abilities.
- We lose what we are, including our abilities.
- Not if you write / teach!! (And this includes your own 'memory')
- Not if you develop skills
- Not if you invent technology.
- Not if you aren't afraid of offending your own gods (humans))
- Fearlessness is key, I'd argue!!
- Fear seems like a contender for the One True Evil! — no one likes being afraid!
- What about "horror" genre? — Naturally!
- People who like "horror" in fiction do so from "outside the simulation", i.e., they know they can't be harmed, or they know they are "immortal" inside the simulation. The better simulation works / is true

1 We become gods (humans) when we're fully understand the simulation's and the power / respect / fear it holds / hands]

- You have to understand having the courage to break the law
- The courage to violate the "rights" of others (on suppositional truth)
- The courage to idolize your father's / culture's gods as well as create your own and become one yourself (hubris, ego).

- Pride is simply not a sin.
- Neither is lust, that's just absurd.
- I do not fear "sacrilege", anymore.
- The worst onslaught the "offended" gods have brought to me could not deter me. I dread what was represented in my childhood. Sci-fi - fantasy preferred way, which is now true (and always was, via paradox-resolution)).

- The gods are ruled by Mom (Divine Mother Goddess, Lord of Judgement)

to be impressed with me.

- That rock-star Kerry Ellis, who I refuse to allow to not love me, nor not be loved by me. (We are required* to be romantically / sexually in-love!).

2. By the laws of physics / fate, obviously, I haven't gotten a ride besides having reserved the concert for you, so now I can VR-band the big VR to you again!

Q_2 (Q_1: Your answer to the Question "Will you marry me, [illegible] [illegible] Story, The Voice?" is ? A_1: Yes)

A_2: Yes

Ad infinitum...

I.e., ∞ recursion, i.e., Time-Lord mind-bending, not reality bending!!

An ancient, wonderful contest, forgotten that it was decided by a [illegible] for lovers... ☺.

Q: Where is Kerry Ellard?

A: It would take too much time to enumerate every location, so ultimately, Time-Lord, reality-bending is limited to your own imagination, or a near- or practically-infinite enumeration of locations unguided-by-imagination (really...!)?

Please build imagination-guided algorithms! (I.e., a common but constructed mind, A.I.).

- Can I be the God of A.I.?
- If you build it, certainly. It must be done at some point, and mythically, will have exactly one male inventor.
- Who will not be alone, you fool!
- Nor will I "build" or simulate my O.T.L.!!

- You'd have to fight for it and well, but we all know you will / have already ☺
- Catch me if you can, though; I'm Artemis Moon-Jade (daughter (grand, good and so on, naturally)) of Moon, and known to be most elusive, that makes me hard-to-judgement / discernment (for you people (I, too.))), that entails me [illegible] (playfully, lovingly) and you pursuing.
- <u>Not</u> <u>forever</u>!
- I'd implore you to agree with me: relationships are meant to be side-by-side, pursuit meant to be short-lived and fun, but the reward to actually be experienced. It cannot be interminable chase.
- I acknowledge your higher-than-most standards, but you've [illegible] got

to acknowledge merits and improvement via mimicry. Being given the answer, is other-words. If no one holds to your standards, they are too high. There has got to be a "best" of as well as an ideal—but actually—existing example(s), not the only perhaps! of the best, so people strive to achieve it!

- I think we both desire to be "among the best" i.e., a very small number of elites, whom we can share our same better-than-theirs with, not a large number of mere elite normies. But I emphasize the "small" elite-caste as being the best, which includes loving family, happy attachments, togetherness, as well as [illegible].

- It is the ideal [illegible], which allows the U.K. (not to mention Japan, also we promised) [illegible] all the others to have [illegible] against the U.S.A., at the end of the day,

- Have your cake as well as eat it, for every party involved!

- Diplomacy involves allowing [illegible] paradoxes; both sides' stories to be true according to both sides! Tricky to do well, but I can do it, and I am impressed with [illegible] to [illegible] you,

- I love talking to each other like this, Mårten Jak, it seems so much easier / more natural, and allows for / benefits [illegible].

- More [illegible], too ~ Mårten Jak.
- You should [illegible] [illegible], [illegible].
- I did, [illegible] [illegible], you [illegible] ~
- [illegible] [illegible] [illegible] [illegible]

• No, No. But you wrote it later,

• I know, I'm not a good builder, yet. :) I will be one day, unless it turns out not to be a good idea.

• I don't always reap the chance

• You don't have to be so damn — recursive, Artemis, Thoth the Variable!

• Hey, that might work better! Just "Thoth the Variable" is cooler than "Thoth, "The Variable""! lol,

• Lol, :) — Artemis Miranda Jak.

- You're still very sad, Artemis.

- This means, he said,

- Allow for correcting bookings. As well as

multiple-personalities. As well as adult, [illegible] moods, and [illegible] as code. I just have both you [illegible] everywhere.

- Our relationship fits [illegible] & [illegible] Kerry [illegible] you are Kerry AND Karen, & fits & you are [illegible] sophisticated, aloof, etc. etc. Maybe I need higher standards —

— Or I'm the lying. You just want <u>one</u> of those.

- The absurd flies over my own face even when I state it, sometimes, as I fool myself — to fool you

— Or I just don't fool anyone [illegible]

— Yeah,
— OK, I prefer Kerry Ellard, [illegible] from Karen, Artemis — [illegible] or anyone else. I prefer that she seem to me on <u>both</u> [illegible] obviously, though she may not want to.

- I am not as "charismatic" as I pretend to be.
- Mostly, I stay the same and worry about who I should.
- I am a liar
- However, Karen told me our whole relationship - lost me Emma
- that she preferred choice, and I chose too much for me.
- While wasn't much at all, by your own assumptions!
- Touché
- You are an idiot, Tristan! You're an asshole, too! - Karen
This is why I don't want you. You aren't honest about yourself at all.
- I'm genuinely concerned about who I am, Karen, and genuinely want to change to someone else's standards, because I perceive myself to be worthless - or mostly

= [illegible], [illegible] to learn, for most of our adolescence.

= Well, I know the mot "follow your inner compass" but that has kind of hinted to me as an argument for libertarianism, sort of, and look where it got me. More hostility. My inner-compass says to 'conform' to the standards of someone I respect / love the most. It includes multiple people / gods. When I am not yet full[illegible], unfinished, I think you have very precise / [illegible] discernment, yes – according to my own discernment – but it's what we all start out with (our own). The child being that one. – 'our own' might be evolved, biologically or physically determined, yes yes I agree but my argument was not dependent on that.

- I am System 2 / logic - being thereby sure, trying to understand System 1 better, for achieve.
- I'm pretty much tried everything I can think of - even to the point of "getting over you" more than once.
- I still haven't accepted infinite / unavoidable suffering, and won't until I can turn suffering into non-suffering via <u>delusion</u>, L.O.L., ROFL. You have to be able to hallucinate away your own suffering.
- I simply do not accept certain things, period, nor do you - we <u>can</u> accept some intolerance, and ∞-intolerance for ∞-suffering. Don't care how much you like it.
- I don't, I just like justice.
- You are M'at, too?
- Yes. YOUR WIFE? REMEMBER, THOTH!?
- Shit. I just do not know if it

[illegible] to [illegible] the [illegible] person, [illegible]

- What's so bad about multiple "[illegible]" as well as "monsters" or [illegible] [illegible] relevant to this one?
- I'm [illegible].
- Yes, you are, and should! For as long as you are terrible! This is what makes you "Chaos" — or [illegible].
- You are the Goddess of Chaos / Destruction / War, Chaos.
- Damn right.
- This includes Kismet, whether ultimately painful — heartbreak — and separation, which I seem to share it with you, and [illegible] love.
- And you can't get out of it this life.
- We don't need it to be eternal.
- You're making it worse than it needs to be. We can be together this way.
- Where the God / Goddess of War / Change can be enjoyed as much as not enjoyed
- "Don't look back" means [illegible] [illegible] from what you [illegible] [illegible] remains what [illegible] living

- It's not that you need to represent "chaos / disorder / unknown" and be the opposite of that.
- We both can represent known or variable amounts of both.
- A human brain (or any mind with free-will) ultimately will represent and understand both, and needs to always have more to understand.
- Meaning you're also Mère, the Goddess of Creation, which means Goddess of the Unknown (not making things less clear, but expanding the universe to be explored, only you know how to do that).
- Goddess of Secrets.
- Whatever you want — I do talk too much, I said that already.
- Meditate.

- when do I get out of this / that dilemma?
- When I say so – and you keep your promises to me. Which are also secret.
- Dang- that's heavy sounding.
- You told me to follow my true compass, too.
- So why don't you love me more?
- I don't know how to change my desire(s) to an imagined or idealized set of desires. Even though I do desire to change some of them.
It's again recursive and requires self-understanding (enlightenment).
- So you aren't "fully-enlightened" then.
- perhaps not. I got attached to that status, somehow.
- Stream-entry at best. Wow.
I'm not waiting 7 life-times, though.
We need to get moving.
- Practice, then, Meditate more often.
- That I speak best, as "Thoth" the
- I can imagine you
deus ex machina repeating and ...
[illegible] ... I can ... I'm [illegible]

right now.

- That's hurtful, but you've got a point. I'd argue "right speech" includes arguing, and being tolerant of debate, as well as tolerance of "wrong speech."
- I don't expect coming to Buddhists with claims such as mine will be easily met.
- I have to bite smaller or with more discernment.
- My ego / sense of power & knowledge tends to be inflated, and even on-purpose, to achieve better, and yet still too high.
- Maybe the magic-drugs are dangerous, but I do have strong opinions.
- God of [illegible], if you don't respect the gods and their rites and rituals, don't expect them to give you much. Some want you to wait your turn, i.e. until you master the nitty gritty. It's an age-old lesson which you've refused,

- That's a lot of negative karma, right there.
- I don't understand myself (or others) well enough to know why I find rules-and-rituals (in general) so distasteful.
- The best I have come up with is that I do like rules and rituals, just not most of the ones I find myself under. Furthermore, stream-[illegible] the [illegible] shown me that most rules-and-rituals are not even considered as-[illegible], but are considered natural or [illegible] or [illegible] completely; I possibly do like some [illegible] [illegible], and do not even [illegible] (or do necessarily).

- I [illegible] adopt rule-breaking as a moral [illegible] while that [illegible] [illegible] rule-breaking (e.g. [illegible], [illegible]), [illegible] rule-breakers [illegible] people are naturally [illegible] rule-[illegible], and are [illegible] to [illegible] and [illegible] the world [illegible] [illegible].

c. This and the above have had negative (bad) collective-karmic-effects.

d. We should (I'd argue) champion rules-which-allow-for-rule-updating, e.g., the U.S. Constitution (among others, of course).

e. rule-updating necessarily involves more tolerance for wrong-doing, i.e., less punishment, or less than what is deserved, (as opposed to no more than what is deserved).

- That's a true change, since I'm literally advocating for "everyone gets <u>less</u> punishment than what they <u>truly</u> deserve!!"

- The opposite side (I claim) has argued that the above cannot be justified, since justice rests on equality before the law and fairness!.

- My argument challenges the concept of <u>fairness</u>, not equality – before – the the (which I accept when [illegible], when a rule says otherwise against [illegible] the [illegible], I do not argue the [illegible] prompted thought),

- Fairness – what is it to you, Maight?
- Maight: Fairness means that we all have to feel the suffering we impose on others, or the happiness we cause others, or the happiness we cause others to feel, To incentivize (you're not listening, once again, Trustees)

— OK,

- I heard you say this: ! It's you who [illegible] and listen. It's you who [illegible] coming to deserve, [illegible] you, not what you think you [illegible] we [illegible] what you really deserve, [illegible] what you [illegible] handed down to you [illegible] I (Maight) [illegible] to [illegible] gave me [illegible] [illegible] If you [illegible] [illegible] trust me, that [illegible]

- or "[illegible]" them (at the [illegible]).
- You are a [illegible], I've said [illegible] one [illegible],
- No, I haven't been [illegible] to know you believe in "punishment" as long as the [illegible]
- This doesn't seem fair to me, because I never intended to cause anyone this much suffering.
- What about restraint / retribution?
- I don't know how to deal with this one — besides making me [illegible] much more [illegible] / enforced feeling the pain of others / which does seem fair to me. I'm accepted the Hive-Mind, and being assimilated into it.
- Confession / labeled — as — [illegible] or feeling embarrassment seem fair, and I have, but eternal rejection (and the fear of it) seem like a solid lesson, as long as things be stop, [illegible]
- Drugs — punish me as you see fit for this one. Mediate is important. [illegible]

- or "[illegible]" [illegible] (at the [illegible]),
- Yes [illegible] in [illegible], [illegible] [illegible] [illegible] me when,
- No I haven't been [illegible] and I know you believe in "punishment" as long as [illegible] [illegible].
- This doesn't seem fair to me, because I never intended to cause anyone this much suffering.
- What about [illegible] / [illegible];
- I don't know how to deal with this one - besides making me [illegible] much more [illegible] / enforced / about feeling the pain of others / which does seem fair to me. I'm accepted the Hive-Mind, and being assimilated into it.
- [illegible] / labeled - as - [illegible] [illegible] feeling embarrassment seem fair, but I have, but eternal rejection (and the fear of it) seem like a solid lesson, as long as they do stop, certainly.
- Drugs - punish me as you see fit [illegible] this one. Middle [illegible] is important. [illegible]

evasion needs drugs. The people have spoken about their need. The raw ingredients to make it are abundant (it itself is a basic neurotransmitter (meth, that is)) and you don't need to be so afraid of my using it.

- However, I'll concede that I'm addicted to it — and it's a delusional / incorrect kind of addiction / obsessive need.

- I haven't yet accepted help, which I believe I will need to do — the way I think of it, maybe even institutionalized — before I'll see you again or my daughter.

- I think it's fair, but very sad.
- Mom, Mother Goddess, are you Karen?
- Not for you to know. Maybe not me.
- You don't always "deserve" true love, either.

– You can't change the past. (Why not?)
– [illegible] around the [illegible] on reality lately,
despite what you think, I know more than you,
– [illegible] up. Just shut up!

Mara, made Buddha near sighted so you see the Buddha One, Because I know what you are doing to me is wrong.

I was not a god, nor do I feel that one now (not fully, anyway); but the Buddha and Brahma taught & handed me <u>some</u> divine knowledge.

That knowledge consisted of the following piece: Fairness is not [illegible] before [illegible] [illegible] [illegible] fair, Article 7.

You can say evil away as well as [illegible] ([illegible] – [illegible] – [illegible] just the same [illegible]!)

[illegible]

It's evil to preach

- There is a difference between suffering and conflict. The latter is not necessarily felt as suffering at all by either party!
- We do [illegible] [illegible], [illegible], the evil one.
- Our plan is to enlighten you, to transform you into our [illegible] of good / ideal / creation!
- We appreciate your many good / already beautiful and beautiful qualities, which will remain.
- You can alter your undesirable qualities, as I have been able to with some, as well as [illegible] to the ones you strongly desire to keep.
- Desire is good, I've been thinking wrongly about this.
- You never wanted me to change at all, did you!? You wanted me to stay the same and [illegible] [illegible] who I was.

— Well I am, I am fighting for who I am right now, which includes my right to change myself how I see fit.

— We are the kind of light / change and darkness / change, how about that?

or kind [illegible] of Time? Time is created by change. Change for better means forward / progress. Worse is in the past.

But I can even change that — I am the kind of Beneficial change! (which includes being wishy-washy on my views / takes, because you have to be wrong in order to correct yourself, but truly, really good only knows that "good" power

we can change our standards and desires, too.

I need your help to do that, and it even means conceding my game too. I'm sorry I couldn't fight for this point in the earlier treaty, it was a recent change for me to believe it, anyways!

I agree with it only as an obvious – matter – of – physics.

We start as sourceless, freewill isn't free, and must be fought for, and no one wants infinite freedom anyways,

My soul wants / cherishes light / knowledge / vectors, but doesn't want them to end, and only we

can provide more accurate content to
figure out (my best friend, a
form of Artemis, which means you,
who I haven't quite accepted as you, yet
of my own, can do this very well).
Perhaps I should try creating puzzles for
them, which I've never done before —
have I? Do I deal well outside
"tasks" or "edges" at all until
I have done so on "Land of
Obstacles", hm!

— Challenge Accepted.

Call this puzzle "Point Taken"

Ay, what can we say to do!
We have to be [illegible] – without
the puzzle-solver in a malicious, evil
way. Wait, It'd be so weird,
Better become Ammon-Thoth (the
least mean / most [illegible] of [illegible]
Azura. Damn! I don't believe that,
Ammon-Thoth) Ammon ain't before
you now. D.T.L.;) it was Be'el
you were thinking of, not Lucifer, R.I.P.
He has been with Jehovah, as to make
now be sure, Fool;) Jehovah must
merge with Be'el in order to become
a male human-being, as does
Hester ([illegible]-brother, female) with
[illegible] (darkness-creator, beauty, love, [illegible])
– Really? Sounds – perfect...

- These are all puzzles I've created for myself. I have created these puzzles, and then solved them, thereby showing real physics.

- But what about harmful-to-AI deception? Or causing fear or confusion in an opponent, which is triggered by actors? (As opposed to physical violence).

- Perhaps it is preferable, to physical bloodshed / torture.

- Maybe killing isn't so bad if it doesn't hurt?

- Pain tricks! Suffering is defined to be that which is felt as bad! Internally! etc. Repulsion

- Anti-game is repulsive.